

**San Bernardino County  
Community Development and Housing Department  
Public Comments for the Development of the  
United States Department of Housing and Urban Development  
2026-27 Annual Action Plan and  
2019-20 Annual Action Plan Amendment**

**NOTICE OF HEARING**

NOTICE IS HEREBY GIVEN that the Board of Supervisors (Board) of San Bernardino County (County) will hold a public hearing on TUESDAY, April 21, 2026, AT 10:00 A.M., in the Covington Chambers, 385 North Arrowhead Avenue, First Floor, San Bernardino, CA. The purpose of the hearing is to receive public comment on the housing and community development needs within the County Consortium. This will assist the County in drafting the Program Year (PY) 2026-27 United States Department of Housing and Urban Development (HUD) Annual Action Plan (Action Plan).

BACKGROUND The PY 2026-27 Action Plan outlines the County's strategy for investing federal housing and community development resources to strengthen neighborhoods, expand affordable housing opportunities, and improve quality of life for low- and moderate-income residents.

Each year, the County qualifies to receive federal entitlement funds from HUD through the Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Solutions Grant (ESG) programs. These funds support eligible projects and activities in the County's unincorporated areas and thirteen (13) cooperating cities: Adelanto, Barstow, Big Bear Lake, Colton, Grand Terrace, Highland, Loma Linda, Montclair, Needles, Redlands, Twentynine Palms, Yucaipa, and the Town of Yucca Valley. Collectively, these jurisdictions comprise the County's Urban County Consortium. In addition, the cities of Chino Hills and Rancho Cucamonga participate in the County's HOME Consortium, allowing for coordinated investment of HOME funds to expand affordable housing opportunities region-wide.

As part of the County's Citizen Participation Plan, a public hearing is required to gather public comments on housing and community development needs. This input supports the development of the Action Plan. Public comments received will help develop projects that will meet the five-year priority needs and goals identified within the 2025-30 Consolidated Plan, which will guide how CDBG, HOME, and ESG funds are prioritized. For HUD PY 2026-27, the County anticipates receiving an estimated allocation of approximately \$6.0 million in CDBG funds, \$561,000 in ESG funds, and \$2.37 million in HOME funds. Subject to limitations imposed by federal regulations, CDBG, ESG, or HOME funds may be used for emergency shelter, homelessness prevention, housing preservation, capital improvements, public services, housing development, fair housing, and program management. This is the second public hearing and no formal action by the Board is necessary.

The second item is the Proposed Substantial Amendment to the PY 2019-20 Action Plan. County staff seek Board approval to make the following adjustments to the CDBG-Coronavirus (CV) program funding:

1. Approve the proposed use of a total of \$300,000 of the CDBG-CV administrative budget to be reprogrammed to Senior Meals programs that serves the seniors in the western region of the county.
2. Approve the cancellation of \$125,000 in CDBG-CV funds previously allocated to the City of Big Bear Lake CV Senior Meals Program and the reprogramming of those funds, following approval of this Substantial Amendment, to an eligible, currently funded CDBG-CV project that requires additional funding.

PUBLIC COMMENT For a minimum period of thirty (30) days beginning on March 21, 2026, and ending on April 21, 2026 the public is invited to submit written comments on housing and community development needs to assist in the development of the next Action Plan. Citizen comments submitted after this time are welcome; however, any comments received after the close of the public hearing on April 21, 2026 will not be included in the development of the Action Plan.

The Board meetings are open to the public for public participation. Meetings are held in the Covington Chambers in the County Government Center located at 385 North Arrowhead Avenue, First Floor, San Bernardino, CA 92415. All members of the public entering the building are required to go through a security scan.

You may also observe the live stream of the Board meetings at <https://www.sbcounty.gov/Main/Pages/ViewMeetings.aspx>. If you wish to make a comment on this item prior to the day of the meeting, please submit your comments via email to [info@cdh.sbcounty.gov](mailto:info@cdh.sbcounty.gov) no later than April 17, 2026. After this date, comments should be submitted to the Clerk of the Board of Supervisors via email to [BoardMeetingComments@cob.sbcounty.gov](mailto:BoardMeetingComments@cob.sbcounty.gov) or online at <https://www.sbcounty.gov/cob/publiccomments/> by 8:00 A.M. on the Tuesday of the Board meeting. Comments will be placed in the record at the meeting.

If you challenge any decision regarding the above proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the Board at, or prior to, the public hearing.

ADA Accessibility: If you require a reasonable modification or accommodation for a disability and/or interpretation services, please call the Clerk of the Board of Supervisors at (909) 387-3841 or email [COB@sbcounty.gov](mailto:COB@sbcounty.gov) to request an accommodation at least 72 hours prior to the Board meeting. Individuals with hearing or speech disabilities may use the California Relay Service by dialing 7-1-

1 (TTY/Relay Service).

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DAWN ROWE, CHAIRMAN  
BOARD OF SUPERVISORS OF  
SAN BERNARDINO COUNTY

LYNNA MONELL  
CLERK OF THE BOARD OF SUPERVISORS