San Bernardino County
Community Development and Housing Department
Public Comments for the Development of the
United States Department of Housing and Urban Development
2027-28 Annual Action Plan

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the Board of Supervisors (Board) of San Bernardino County (County) will hold a public hearing on TUESDAY, December 15, 2026, AT 10:00 A.M., in the Covington Chambers, 385 North Arrowhead Avenue, First Floor, San Bernardino, CA. The purpose of the hearing is to receive public comments on the housing and community development needs within the County Consortium. This will assist the County in drafting the United States Department of Housing and Urban Development (HUD) 2027-28 Annual Action Plan (Action Plan).

BACKGROUND: The Action Plan outlines the County's strategy for investing federal housing and community development resources to strengthen neighborhoods, expand affordable housing opportunities, and improve quality of life for low- and moderate-income residents.

Each year, the County qualifies to receive federal entitlement funds from HUD through the Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Solutions Grant (ESG) programs. These funds support eligible projects and activities in the County's unincorporated areas and fourteen (14) cooperating cities: Adelanto, Barstow, Big Bear Lake, Chino, Colton, Grand Terrace, Highland, Loma Linda, Montclair, Needles, Redlands, Twentynine Palms, Yucaipa, and the Town of Yucca Valley. Collectively, these jurisdictions comprise the County's Urban County Consortium. In addition, the Cities of Chino Hills and Rancho Cucamonga participate in the County's HOME Consortium, allowing for coordinated investment of HOME funds to expand affordable housing opportunities region-wide.

As part of the County's Citizen Participation Plan, a public hearing is required to gather public comments on housing and community development needs. This input supports the development of the Action Plan. Public comments received will help develop projects that will meet the five-year priority needs and goals identified within the 2025-30 Consolidated Plan, which will guide how CDBG, HOME, and ESG funds are prioritized. This is the initial public hearing, and no formal action by the Board is necessary.

PUBLIC COMMENT: For a minimum period of thirty (30) days beginning on November 13, 2026, and ending on December 15, 2026, the public is invited to submit written comments on housing and community development needs to assist in the development of the next Action Plan. Citizen comments submitted after this time are welcome; however, any comments received after the close of the public hearing on December 15, 2026, will not be included in the development of the Action Plan. Written comments can be submitted through email at CDBG.info@cdh.sbcounty.gov. Should you have any questions or need technical assistance, please contact Bryan Anderson at (909) 501-0625.

The Board meetings are open to the public for public participation. Meetings are held in the Covington Chambers in the County Government Center located at 385 North Arrowhead Avenue, First Floor, San Bernardino, CA 92415. All members of the public entering the building are required to go through a security scan.

You may also observe the live stream of the Board meetings at https://main.sbcounty.gov/county-meetings-events/. If you wish to make a comment on this or any agenda item prior to the day of the meeting, please submit your comments to the Clerk of the Board of Supervisors via email to BoardMeetingComments@cob.sbcounty.gov or online at publiccomments.cob.sbcounty.gov by 8:00 A.M. on the Tuesday of the Board meeting. Information regarding providing comments to the Board during the meeting remotely by telephone is available at https://publiccomment.sbcounty.gov. Comments will be placed in the record at the meeting.

If you challenge any decision regarding the above proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the Board at, or prior to, the public hearing.

ADA Accessibility: If you require a reasonable modification or accommodation for a disability and/or interpretation services, please call the Clerk of the Board of Supervisors at (909) 387-3841 or email COB@sbcounty.gov to request an accommodation at least 72 hours prior to the Board meeting. Individuals with hearing or speech disabilities may use the California Relay Service by dialing 7-1-1 (TTY/Relay Service).

San Bernardino County
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DAWN ROWE, CHAIRMAN
BOARD OF SUPERVISORS OF
SAN BERNARDINO COUNTY

LYNNA MONELL
CLERK OF THE BOARD OF SUPERVISORS