



# Community Development and Housing Agency

## San Bernardino County

### 2021-2022 Annual Action Plan

### Consolidated Submission for HUD Housing and Community Development Grants

### Community Development and Housing Department



May 4, 2021

Curt Hagman, Chairman, Fourth District Supervisor | Dawn Rowe, Vice Chair, Third District Supervisor |  
Col. Paul Cook (Ret.), First District Supervisor | Janice Rutherford, Second District Supervisor | Joe Baca, Jr., Fifth District Supervisor |  
Leonard X. Hernandez, Chief Executive Officer

# 2021-2022 Annual Action Plan

San Bernardino County, CA

May 4, 2021



**Prepared by the  
San Bernardino County  
Community Development and Housing Department**

# **SAN BERNARDINO COUNTY**

## **FINAL 2021-2022 ANNUAL ACTION PLAN OF THE 2020-2025 CONSOLIDATED PLAN**

### **Consolidated Submission of the HUD Housing and Community Development Grant Programs**

#### **BOARD OF SUPERVISORS**

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*Vice Chair, Third District*

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*County Executive Officer*

**COUNTY OF SAN BERNARDINO**  
**COMMUNITY DEVELOPMENT AND HOUSING AGENCY**  
**COMMUNITY DEVELOPMENT & HOUSING DEPARTMENT**

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## VISION STATEMENT

**We envision** a complete county that capitalizes on the diversity of its people, its geography, and its economy to create a broad range of choices for its residents in how they live, work, and play.

**We envision** a vibrant economy with a skilled workforce that attracts employers who seize the opportunities presented by the county's unique advantages and provide the jobs that create countywide prosperity.

**We envision** a sustainable system of high-quality education, community health, public safety, housing, retail, recreation, arts and culture, and infrastructure, in which development complements our natural resources and environment.

**We envision** a model community which is governed in an open and ethical manner, where great ideas are replicated and brought to scale, and all sectors work collaboratively to reach shared goals.

From our valleys, across our mountains, and into our deserts, we envision a county that is a destination for visitors and a home for anyone seeking a sense of community and the best life has to offer.

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# EXECUTIVE SUMMARY

## AP-05 Executive Summary - 91.200(c), 91.220(b)

### 1. Introduction

Each year, the County of San Bernardino (County) must prepare and submit to HUD an Annual Action Plan which details the proposed uses of federal housing and community development grant funds that it receives from the United States Department of Housing and Urban Development (HUD):

- Community Development Block Grant (CDBG) Program
- Home Investment Partnerships Act (HOME) Program
- Emergency Solutions Grant (ESG) Program.

The Annual Action Plans serve as the County’s annual applications to HUD that are required for the County to receive the yearly allocations from the three grant programs. The annual grant amounts to be received by the County are determined by a formula administered by HUD, rather than County deciding the amount of funding that it chooses to request from the CDBG, HOME, and ESG programs. These grants from HUD are known as Entitlement Grant Programs because communities receive the funds every year if they meet program requirements and criteria associated with each of the three grants.

The County is classified by HUD as an Entitlement Urban County, because it includes several cities which choose to cooperate with the County and receive CDBG, HOME, and/or ESG grant funds through the County. The Urban County configuration is determined by cities entering into cooperation agreements with the County for three-year periods. The current three-year Urban County qualification period covers fiscal years 2021-2022, 2022-2023, and 2023-2024. The cooperating cities under the 2020-2025 Consolidated Plan are:

- |                  |                          |
|------------------|--------------------------|
| 1. Adelanto      | 8. Montclair             |
| 2. Barstow       | 9. Needles               |
| 3. Big Bear Lake | 10. Redlands             |
| 4. Colton        | 11. Twentynine Palms     |
| 5. Grand Terrace | 12. Yucaipa              |
| 6. Highland      | 13. Town of Yucca Valley |
| 7. Loma Linda    |                          |

The following cities do not cooperate in the County’s CDBG or ESG programs, but they are members of the County Consortium for participation in the County’s HOME program:

1. Chino Hills
2. Rancho Cucamonga



Other cities in San Bernardino County qualify to receive Entitlement Grant funds directly from HUD, independent of the County.

Under HUD's grant program regulations, the County of San Bernardino may use its HUD grant funds in the unincorporated portions of the county, as well as within the cities that cooperate with the County for the purpose of receiving grant awards for the CDBG, ESG, and HOME programs.

This Annual Action Plan covers fiscal year 2021-2022 and is the second annual action plan under the County's 2020-2025 Consolidated Plan.

## **2. Summarize the objectives and outcomes identified in the Plan**

This section summarizes the goals the County will work toward through this Annual Action Plan. Goals and outcomes are more fully described in Section AP-20.

Goal #1: New Construction/Acquisition/Rehabilitation of Housing for Persons who are Elderly, Disabled, or Homeless: Expand the supply of rental housing (including permanent supportive housing) that is accessible to persons with disabilities, including housing located near services, job centers, and other community amenities.

Goal #2: Rehabilitation of Existing Housing: Extend the useful life of existing affordable rental housing through repair and rehabilitation projects.

Goal #3: Acquire/Construct/Rehabilitate Public Facilities and Infrastructure: Fund public facility improvements in unincorporated San Bernardino County that benefit low income households and persons, and persons with special needs to include senior centers, neighborhood facilities, youth centers, childcare centers, health facilities, handicapped centers, abused and neglected children facilities, parks and recreational facilities, and other facilities; fund non-housing community development proposals in unincorporated San Bernardino County that eliminate a threat to public health and safety to include water/sewer improvements, flood/drainage improvements, sidewalks, street improvements, and other infrastructure improvements.

Goal #4: Provide Support for Emergency Housing and Supportive Services for the Homeless: Assist persons who are homeless through the development and rehabilitation of transitional housing; fund projects that provide supportive services and shelter to persons who are homeless.

Goal #5: Cooperating Cities Provide Funding Support to Organizations Addressing the Public Service Needs of the County for Low- Income and Special Needs Individuals and Households: Fund projects in cooperating cities that provide recreational activities, educational opportunities, and job skills to youth; supportive services to low and moderate income households and persons with special needs; assistance to businesses to create and/or retain jobs for low and moderate income persons; and support for job training, continuing education, and employment services designed to assist low and moderate income persons obtain jobs.

Goal #6: Promote Fair Housing: Accessibility improvements, fair housing enforcement, and education.

Goal #7: Provide Administrative Structure for Planning, Implementation, and Management of CDBG, HOME, and ESG Programs: Funding for the planning and administrative of the CDBG, HOME, and ESG programs as well as other housing, community development, and homelessness programs.

Based upon the available funding which represents unused prior year resources and the projected resources to become available during this ConPlan cycle, that the County is anticipating producing approximately 80 affordable units using HOME funding. All the units will serve households earning up to 60% area median income (AMI). The 80 units represent only the units that will be funded with the sources reported as part of the ConPlan, namely, HOME and/or CDGB funding. It is, however, estimated that in partnership with private developers and the leveraging of various non-federal funding, the County will produce approximately 500 affordable housing units in approximately 5 projects.

### **3. Evaluation of past performance**

The County's most recent CAPER (2019-2020) provides a complete look at the County's progress toward its five-year goals, including narrative descriptions of accomplishments within each of the different grant programs. Each of the five-year strategic goals established in the 2015-2020 Consolidated Plan is listed below along with accomplishments recorded as of the 2019-2020 program year (i.e. Year 5 of the five-year plan).

#### The CDBG Program

The County exceeded the annual goals for Revitalizing Neighborhoods through code enforcement, infrastructure improvements, and public facility improvements. The following activities were undertaken in PY 2019:

- A total of 64 public facility acquisition, rehabilitation and street infrastructure improvement projects were undertaken in PY2019. The improvements provided low-to- moderate-income residents with increased access to community and senior centers, parks, museums and other recreational facilities and ADA.
- A total of 24 public service projects were undertaken in PY 2019. Public service activities included adult literacy, emergency food distribution, transportation, tenant/landlord counseling and fair housing, health services, senior meals and childcare for children of women who are victims of domestic violence.
- Three enhanced code enforcement projects were implemented in various target areas in the Cities of Adelanto, Highland, and Montclair.

#### The HOME Program

During the PY 2019, HOME funds (PY 2019 allocation and Previous Year HOME Funds) were used to support the following affordable housing development projects: 1) Loma Linda Veteran's Village; 2) Arrowhead Grove II; 3) Golden Apartments; 4) Bloomington III; and 5) Las Terrazas Apartments.

The Loma Linda Veterans Village is a low-income, 87-unit veteran housing development with 50 units specifically designed as Permanent Support Housing (PSH). The County leveraged its HOME allocation with 50 Veterans Affairs Supportive Housing (VASH) and 37 Project-Based Vouchers. During PY 2019 all available units were leased, and final reimbursements were processed.

To help address chronic homelessness, HOME funds were used to redesign and rehabilitate the Golden Apartments Project. Initially only 21 units, after rehabilitation the project offers 39 total units (38 PSH and 1 manager's unit). As December 2020 the project is 100% occupied.

Arrowhead Grove Phase II is a 184-unit project that will reinvent the public housing site formerly known as Waterman Gardens into a vibrant, mixed-income, mixed-use community. The County's capital commitment of \$2,900,000 was leveraged with over \$70,000,000 in other state, federal and local funding to continue the build-out of Arrowhead Grove. Construction is currently underway with an anticipated completion in winter 2021. Final reimbursements of HOME funds are expected to be made in PY 2021 and will be reported with final resident counts at that time.

Bloomington III consists of 98 affordable family units (97 rent-restricted units and one manager's unit), including 20 PSH units for homeless residents. The County's total contribution of HOME funds to the Project is \$3,500,000. The development is currently underway with an anticipated completion date of winter 2021. Final reimbursements of HOME funds are expected to be made in PY 2021 and will be reported with final resident counts at that time.

Also initiated during PY 2019 was the Las Terrazas apartment community. When done, this project will consist of 112 affordable units and a 2,500 square foot preschool building, located in the unincorporated area near the City of Colton. The Project will also include 12 PSH units for homeless, special need clients with mental health conditions for whom the Department of Behavioral Health (DBH) will provide the supportive services. Project completion is anticipated to start construction in fall of 2020 and completion is scheduled for 2022.

#### The ESG Program

Using two sources of ESG allocations, one directly from HUD (County ESG) and the other from the State of California, Housing and Community Development Department (State ESG), the County assisted a total 1,194 (County ESG – 960 people, State ESG 234 people) people. The persons assisted represent unduplicated individuals experiencing homelessness or who were at imminent risk of homelessness. Funding was allocated to qualified subrecipients in an effort to maximize eligible service areas within the County. The County expenditures for PY 2019 were used for ESG eligible activities such as: street outreach, emergency shelter (inclusive of motel vouchers), homeless prevention, rapid rehousing, and data collection and analysis using the County's Homelessness Management Information System (HMIS). To coincide with the County's priorities to address the housing needs of those hardest to serve, primarily the chronically homeless population, a focus has been placed on the provision of emergency shelter options while working with client to identify and provide permanent housing solutions (e.g. permanent supporting housing, rapid rehousing and homelessness prevention, when applicable).

As part of the rapid rehousing focus, State and County ESG funds were used to fund an ongoing Housing Search and Placement program. This is designed to centralize the housing search and placement component of the program and focus specifically on identifying and acquiring housing units to rapidly transition clients from homelessness to stabilized permanent housing. A specialized team of Housing Search Specialists (HSS), which is a hybrid of real estate specialists and housing navigators, work with local property managers, landlords and property owners to identify units to be used as permanent housing for clients who are literally homeless and meet the chronically homeless definition. To date, over 2,565 housing units have been identified by the HSS team and over 2,072 clients have been assisted. Of these clients, 1,387 (888 using County ESG funds and 499 using State ESG funds) households have been placed in the permanent housing units procured using the specialized HSS services.

#### **4. Summary of Citizen Participation Process and consultation process**

Citizen participation requirements are a part of the HUD regulations governing the preparation of the Consolidated Plan (see 24 CFR Part 91.105). Each Entitlement Grantee must meet citizen participation requirements, including the preparation of a Citizen Participation Plan, which explains the Grantee's methodology for involving citizens in the local program planning and project/activity implementation process.

##### **Needs Assessment Process**

On October 13, 2020, the County of San Bernardino released the Notice of Funding Available (NOFA) requesting applications for agencies seeking funding under the CDBG program. The County's first Public Hearing toward meeting the regulatory requirements at 24 CFR Part 91.105(e)(1)(i) and (ii) was a hearing on the PY 2019-20 CAPER held on November 17, 2020. This hearing occurred during the needs assessment process associated with developing the PY 2021-22 Annual Action Plan and prior to the Action Plan's Public Comment Period. At this meeting County staff not only addressed the accomplishments of the 2019 Annual Action Plan (CAPER), but also revisited strategies and goals specified in its PY 2020-2024 Consolidated Plan and accepted resident comments regarding our accomplishments and continued housing and community development needs. Completed applications received by the December 1, 2020 deadline were evaluated for eligibility. Once applications were reviewed by the County, they were forwarded to each of the participating cities. The cities were given from until March 1, 2021 to hold city council meetings to receive public comments and make funding recommendations for their respective city's CDBG allocation. The cooperating cities held public meetings to determine funding recommendations and have provided their recommendations to the County.

##### **PY 2021-22 Annual Action Plan Process**

Prior to the development of our Annual Action Plan our Urban County Participating Cities (13) held public hearings. These hearings were held before each Participating City's respective City Councils. At these hearings, residents were given the opportunity to comment on the County's Consolidated Plan strategies, the development process of the Annual Action Plan, and proposed funding recommendations. No comments were received. In compliance with Federal regulations and the County's Citizen Participation Plan, a draft of the proposed Annual Action Plan was made available for citizen review and comment for a 30-day comment period from March 19, 2021 to April 20, 2021, prior to adoption by the County Board of Supervisors. Information regarding the date, time, and location for the public hearing, as well as anticipated program resources, was published in six different newspapers of general circulation and posted to the County's website on March 19, 2021.

The County then carried out a two-step meeting process for the approval of the Annual Action Plan. The County's second Public Hearing toward meeting the regulatory requirements at 24 CFR Part 91.105(e)(1) (i) and (ii) was conducted on April 20, 2021, wherein the County Board of Supervisors sought citizens' comments on the proposed PY 2021-22 Annual Action Plan. No public comments were received. On May 4, 2021, the PY 2021-22 Annual Action was brought back before our Board of Supervisors as a consent calendar item for its approval. To demonstrate our compliance with the federal requirements, copies of the Proof of Publications and Board of Supervisor agendas, board agenda items and minutes are included in the Citizen Participation Comments attachment of the IDIS submittal of our PY 2021-22 Annual Action Plan.

## **5. Summary of public comments**

As required by HUD regulations, all comments received, and responses to the comments by the County and by its cooperating cities, and documents relevant to the process are summarized in the Plan and included in the documents submitted to HUD.

No comments were received during the November 17, 2020 and April 20, 2021 public hearings conducted during the Annual Action Plan development cycle.

## **6. Summary of comments or views not accepted and the reasons for not accepting them**

N/A – no comments were received on the Annual Action Plan.

## **7. Summary**

Based upon the data and findings in the 2020-2025 Consolidated Plan, the County proposes the following strategic priorities to guide the use of CDBG, HOME, and ESG funds and other leveraged public and private investments during the 2021-2022 Annual Action Plan period:

- Develop, Preserve, and Provide Affordable Housing
- Public Facilities, Facility Improvements, and Public Infrastructure
- Housing and Supportive Services for People Experiencing Homelessness
- Public Services
- Promote Fair Housing
- Program Administration

Entitlement grant resources totaling \$ 11,532,072 are expected during the next fiscal year (July 1, 2021 – June 30, 2022) through the CDBG, HOME, and ESG programs and will be used by the County and participating cities to address the priority needs.

Guidelines for addressing these priority needs over the 2020-2025 timeframe are summarized below:

- The County of San Bernardino will use CDBG money to fund public facilities and public infrastructure projects in unincorporated San Bernardino County.
- The County will allocate CDBG money to participating cities to address local public service, economic development, housing, public facility, and public infrastructure needs.
- The County will use HOME funds for the construction or rehabilitation of affordable rental housing in unincorporated San Bernardino County and within cities participating in the HOME Consortium.
- The County will use ESG funds to address homeless needs throughout the County.

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## PR-05 Lead & Responsible Agencies - 91.200(b)

### 1. Agency/entity responsible for preparing/administering the Consolidated Plan

The following are the agencies/entities responsible for preparing the Consolidated Plan and those responsible for administration of each grant program and funding source.

**TABLE 1 – RESPONSIBLE AGENCIES**

Agency Role	Name	Department/Agency
<b>Lead Agency</b>	San Bernardino County	
<b>CDBG Administrator</b>	San Bernardino County	Community Development and Housing Agency
<b>HOME Administrator</b>	San Bernardino County	Community Development and Housing Agency
<b>ESG Administrator</b>	San Bernardino County	Community Development and Housing Agency

### Narrative

The Department of Community Development and Housing performs the following duties:

- Lead agency for the development, administration, and review of the Consortia Consolidated Plan;
- Administrator for the County of San Bernardino Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Solutions Grant (ESG) funds received from the United States Department of Housing and Urban Development (HUD); and
- Lead agency responsible for coordinating projects identified in the Consortia Consolidated Plan.

### Consolidated Plan Public Contact Information

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## **AP-10 Consultation - 91.100, 91.200(b), 91.215(I)**

### **1. Introduction**

**Provide a concise summary of the jurisdiction's activities to enhance coordination between public and assisted housing providers and private and governmental health, mental health and service agencies (91.215(I)).**

The County works closely with public and private sector providers to ensure delivery of services to residents and to promote interagency communication and planning. The County has representatives on many non-profit agency boards and/or advisory committees and works with various housing, health, mental health, and service agencies to gather data and identify gaps in services.

The Department of Community Development & Housing (CDH), which receives and administers HUD entitlement funds, is currently working closely with the Housing Authority in the creation of affordable housing units either via new construction, acquisition rehabilitation or motel conversion to create/bring units online to be used as Permanent Supportive Housing (PSH) units for chronically homeless individuals with mental health conditions. CDH works with HACSB to establish housing strategies and an inventory pipeline to be used to address homelessness. To ensure funding priorities are in line with current community development goals, CDH maintains open and integrated communication with many County departments and related agencies as it moves forward with its promotion of affordable housing communitywide. County departments, under the direction of the Chief Executive Officer, primarily include the Department of Behavioral Health, Office of Homeless Services, the Economic Development Agency, and Land Use Services Department. Close contact and open communication are maintained with the County of San Bernardino Housing Authority, a separate entity with close ties to County government. Individuals from these offices are also members of the County's Interagency Council on Homelessness.

**Describe coordination with the Continuum of Care and efforts to address the needs of homeless persons (particularly chronically homeless individuals and families, families with children, veterans, and unaccompanied youth) and persons at risk of homelessness**

San Bernardino County falls within the San Bernardino City and County Continuum of Care (CoC). The San Bernardino County Homeless Partnership, which was formed in 2007 to provide a more focused approach to issues of homelessness within the County, manages the CoC and leads the County's coordinated strategy on homelessness. It provides leadership in creating a comprehensive countywide network of service delivery to the homeless and near homeless families and individuals through facilitating better communication, planning, coordination, and cooperation among all entities that provide services and/or resources for the relief of homelessness in San Bernardino County.

The County's ESG program staff consults with homeless or formerly homeless community members through its collaboration with subrecipients, who collectively consult with these populations and through participation in annual Citizen Participation meetings, which are advertised via public notice and serve as a means to capture feedback from homeless or formerly homeless individuals. Further, the County's ESG program staff ensure that all ESG providers with whom the County contracts submit completed Homeless Participation Certifications.

**Describe consultation with the Continuum(s) of Care that serves the jurisdiction's area in determining how to allocate ESG funds, develop performance standards and evaluate outcomes, and develop funding, policies and procedures for the administration of HMIS**

The ESG program promotes collaboration between agencies to direct the planning, development, and implementation of the County's 10-year Strategy to end chronic homelessness. The ESG Program's goals and objectives are consistent with those of the Continuum of Care. Partners to whom funding is awarded are evaluated based on their responses to the County's NOFAs and RFPs which ensure an alignment with the ESG program's goals and objectives.

The County also works closely with the Continuum of Care and its service providers to ensure that homeless persons or persons who were previously homeless have access to the policy development and operations processes of the CoC. The CoC, governed by the ICH, is instrumental in guiding decisions and creating policies that govern the County's homeless service delivery system. The ICH is a board that is comprised of various homeless service providers throughout the County. The ICH Board membership is comprised, in part, of formerly homeless individuals who have active voting status on the Board and are integral to the voting process used to determine homeless priorities, strategies, funding recommendations, program enhancements that impact both CoC-funded programs, as well as the ESG program.

**2. Agencies, groups, organizations and others who participated in the process and consultations**

Several public entities provided input during the development of the 2020-2025 Consolidated Plan (which includes this Second Year Annual Action Plan) including the Housing Authority of San Bernardino, the San Bernardino Department of Behavioral Health, the San Bernardino Council of Governments, San Bernardino County Planning, the City of Chino, the City of Ontario, the City of San Bernardino, the Town of Apple Valley, the San Bernardino County Third District, the Los Angeles County Development Authority, the Inland Empire Regional Broadband Consortium (IERBC), and the San Bernardino County Fire Department's Office of Emergency Services (County OES).

The County is a member of the Inland Empire Regional Broadband Consortium (IERBC). The Consortium has developed a 10-year plan (created November 4, 2014) called the Inland Empire Broadband Infrastructure and Access Plan for closing the digital divide throughout Riverside and San Bernardino Counties. The county is listed as a participating member in the Consortium.

The Office of Emergency Services (County OES) is a division of the San Bernardino County Fire Department; OES is responsible for countywide emergency planning, mitigation, response, and recovery activities. The OES works with all county departments and 24 cities, and many non-government organizations. In the event of an emergency the OES manages the County's Emergency Operations Center (EOC) and coordinates with the county's disaster response expenses for recovery from state and federal governments. CDH also consulted with OES on the development and amendment of the San Bernardino County Multi-Jurisdictional Hazard Mitigation Plan. The purpose of the Multi-Jurisdictional Hazard Mitigation Plan (MJHMP) is to reduce and/or eliminate risk within the County by analyzing potential



hazards and encouraging communities to develop goals and projects that will reduce risk and build a more disaster resilient community.

**TABLE 2 – AGENCIES, GROUPS, ORGANIZATIONS WHO PARTICIPATED**

Agency/Group/Organization Name	Type	Section of Plan Addressed	Consultation Method	
1	Housing Authority of San Bernardino County	<ul style="list-style-type: none"> <li>• Other government – county</li> <li>• Housing</li> </ul>	<ul style="list-style-type: none"> <li>• Housing need assessment</li> <li>• Market analysis</li> <li>• Non-housing community development strategy</li> </ul>	<ul style="list-style-type: none"> <li>• Stakeholder interview</li> </ul>
2	Inland Fair Housing and Mediation Board	<ul style="list-style-type: none"> <li>• Services – fair housing</li> <li>• Other – legal services</li> </ul>	<ul style="list-style-type: none"> <li>• Housing need assessment</li> </ul>	<ul style="list-style-type: none"> <li>• Stakeholder interview</li> </ul>
3	San Bernardino Council of Governments	<ul style="list-style-type: none"> <li>• Other government – county</li> </ul>	<ul style="list-style-type: none"> <li>• Market analysis</li> <li>• Housing need assessment</li> <li>• Non-housing community development strategy</li> </ul>	<ul style="list-style-type: none"> <li>• Stakeholder interview</li> </ul>
4	San Bernardino County Planning	<ul style="list-style-type: none"> <li>• Other government – county</li> </ul>	<ul style="list-style-type: none"> <li>• Market analysis</li> <li>• Housing need assessment</li> <li>• Non-housing community development strategy</li> </ul>	<ul style="list-style-type: none"> <li>• Stakeholder interview</li> </ul>
5	San Bernardino County Community Development and Housing	<ul style="list-style-type: none"> <li>• Other government – county</li> </ul>	<ul style="list-style-type: none"> <li>• Market analysis</li> <li>• Housing need assessment</li> <li>• Non-housing community development strategy</li> </ul>	<ul style="list-style-type: none"> <li>• Community Meeting</li> </ul>
6	The Center for Individual Development	<ul style="list-style-type: none"> <li>• Other government – local</li> <li>• Services – people with disabilities, health</li> </ul>	<ul style="list-style-type: none"> <li>• Housing need assessment</li> <li>• Non-homeless special needs</li> <li>• Non-housing community development strategy</li> </ul>	<ul style="list-style-type: none"> <li>• Stakeholder interview</li> </ul>
7	City of Big Bear Lake	<ul style="list-style-type: none"> <li>• Other government – local</li> </ul>	<ul style="list-style-type: none"> <li>• Market analysis</li> <li>• Non-housing community development strategy</li> </ul>	<ul style="list-style-type: none"> <li>• Community Meeting</li> </ul>
8	City of Chino	<ul style="list-style-type: none"> <li>• Other government – local</li> </ul>	<ul style="list-style-type: none"> <li>• Market analysis</li> <li>• Non-housing community development strategy</li> </ul>	<ul style="list-style-type: none"> <li>• Stakeholder interview</li> </ul>
9	City of Grand Terrace	<ul style="list-style-type: none"> <li>• Other government – local</li> </ul>	<ul style="list-style-type: none"> <li>• Market analysis</li> <li>• Non-housing community development strategy</li> </ul>	<ul style="list-style-type: none"> <li>• Community Meeting</li> </ul>
10	Inland Empire Regional Broadband Consortium (IERBC)	<ul style="list-style-type: none"> <li>• Services - Broadband Internet Service Providers</li> <li>• Services - Narrowing the Digital Divide</li> <li>• Regional organization</li> </ul>	<ul style="list-style-type: none"> <li>• Market analysis</li> </ul>	<ul style="list-style-type: none"> <li>• The county is a participating member in the Consortium</li> </ul>
11	San Bernardino County Fire Office of Emergency Services (County OES)	<ul style="list-style-type: none"> <li>• Agency – Emergency Management</li> <li>• Other government – county</li> </ul>	<ul style="list-style-type: none"> <li>• Market analysis</li> </ul>	<ul style="list-style-type: none"> <li>• The OES works with all county departments including CDH</li> </ul>

**Identify any Agency Types not consulted and provide rationale for not consulting**

Efforts were made to consult as broadly as possible with community stakeholders. No particular agency types were excluded from participation.

**Other local/regional/state/federal planning efforts considered when preparing the Plan**

Several local planning documents provided important background, context, or data used by the planning team to assess needs in the county. These resources are listed in the following table.

**TABLE 3 – OTHER LOCAL / REGIONAL / FEDERAL PLANNING EFFORTS**

Name of Plan	Lead Organization	How do the goals of your Strategic Plan overlap with the goals of each plan?
San Bernardino Countywide Vision	San Bernardino County	<p>Addressing the social and economic needs of families that impact educational success.</p> <p>Educating and training the workforce for existing local career opportunities and attract new high-demand jobs to the area.</p> <p>Working in partnership with the business and educational communities to improve the housing-job balance in order to reduce commuter demand on highway capacity and improve quality of life</p>
Community Vital Signs Community Transformation Plan (2015-2020)	San Bernardino County	<p>Increase access to safe and affordable housing for all residents.</p> <p>Increase access to behavioral health services.</p> <p>Decrease the number of homeless individuals.</p> <p>Decrease the percentage of residents who spend more than 30% of income on housing.</p>
County General Plan (2019 Draft)	San Bernardino County	<p>We encourage the production and location of a range of housing types, densities, and affordability levels in a manner that recognizes the unique characteristics, issues, and opportunities for each community.</p> <p>We encourage energy-conservation techniques and upgrades in both the construction and rehabilitation of residential units that will reduce the life-cycle costs of housing.</p>
County General Plan (2019 Draft) (continued)	San Bernardino County	<p>We support the provision of adequate and fiscally sustainable public services, infrastructure, open space, nonmotorized transportation routes, and public safety for neighborhoods in the unincorporated area.</p> <p>We encourage the rehabilitation, repair, and improvement of single-family, multiple family housing, and mobile homes and, if needed, the demolition of substandard housing through available loan and grant programs.</p> <p>We preserve publicly assisted and multiple-family housing units that are at risk of converting from lower</p>

		<p>income affordability to market rents due to the completion of affordability covenants or funding contracts.</p> <p>We further fair housing opportunities by prohibiting discrimination in the housing market; providing education, support, and enforcement services to address discriminatory practices; and removing potential impediments to equal housing opportunity.</p> <p>We address homelessness by coordinating a comprehensive countywide network of service delivery and by focusing on transitional and permanent supportive housing for the homeless, including the chronically homeless and near-homeless families and individuals.</p> <p>We collaborate with other public agencies, not-for-profit organizations, community groups, and private developers to improve the physical and built environment in which people live. We do so by improving such things as walkability, bicycle infrastructure, transit facilities, universal design, safe routes to school, indoor and outdoor air quality, gardens, green space and open space, and access to parks and recreation amenities.</p>
Department of Public Health Strategic Plan (2015-2020)	San Bernardino County Department of Public Health	<p>Improve access to healthy foods</p> <p>Improve access to open space, parks, trails and recreation</p> <p>Expand scope of services to ensure availability</p> <p>Improve the availability, use, quality and integration of health services</p>
San Bernardino County Regional Greenhouse Gas Reduction Plan (2014)	San Bernardino County	<p>Energy efficiency and water conservation improvements to existing facilities</p> <p>Development of a regional bicycle network and local bicycle and pedestrian networks.</p>
Inland Empire Broadband Infrastructure and Access Plan (2014)	Inland Empire Regional Broadband Consortium (IERBC)	<p>Plans share the common goal of closing the digital divide throughout San Bernardino County. The county is a participating member in the Consortium that developed the plan.</p>
Multi-Jurisdictional San Bernardino County Land use Services, Fire Protection District, Flood Control District and County Special Districts.	Office of Emergency Services (OES)	<p>Market analysis. The OES works with all department including CDH on hazard mitigation.</p>

## Narrative

N/A

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## **AP-12 Participation - 91.401, 91.105, 91.200(c)**

### **1. Summary of citizen participation process/Efforts made to broaden citizen participation**

#### **Summarize citizen participation process and how it impacted goal-setting**

##### CDBG NOFA

On October 13, 2020, the County of San Bernardino released the Notice of Funding Available (NOFA) requesting applications for agencies seeking funding under the CDBG program. Completed applications received by the December 1, 2020 deadline were evaluated for eligibility. Once applications were reviewed by the County, they were forwarded to each of the participating cities. The cities were given from until March 1, 2021 to hold city council meetings to receive public comments and make funding recommendations for their respective city's CDBG allocation.

##### HOME NOFA

San Bernardino County releases a Notices of Funding Availability (NOFA) or Request for Qualifications (RFQ) under the HOME Investment Partnerships Program (HOME) approximately every other year, based on the availability of HOME funds, to solicit project applications from qualified developers of affordable multi-family housing. These NOFAs and RFQs, with a description of the application process, are advertised in multiple local newspapers throughout the County. A selection committee made up of County staff and at least one third party independent economist, review the developers for capacity in completing large-scale multi-family affordable housing projects and the projects for feasibility, viability and how they will meet County goals. The County last released a NOFA in October 2019 for the 2020-2021 Program Year. HOME projects selected for funding are included in the Annual Action Plan.

## Citizen Participation Outreach

TABLE 4 – CITIZEN PARTICIPATION OUTREACH

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons
1	Newspaper Ad	<ul style="list-style-type: none"> <li>•Non-targeted/broad community</li> <li>•Non-English Speaking - Specify other language: Spanish</li> </ul>	No comments were received.	None	N/A
2	Internet Outreach	<ul style="list-style-type: none"> <li>•Non-targeted/broad community</li> </ul>	No comments were received.	None	N/A
3	Public Hearing (November 17, 2020)	<ul style="list-style-type: none"> <li>•Non-targeted/broad community</li> </ul>	No comments were received.	None	All comments were accepted and taken into consideration in the preparation of this Annual Action Plan.
4	Newspaper Ad	<ul style="list-style-type: none"> <li>•Non-targeted/broad community</li> <li>•Non-English Speaking - Specify other language: Spanish</li> </ul>	No comments were received.	None	N/A
5	Internet Outreach	<ul style="list-style-type: none"> <li>•Non-targeted/broad community</li> </ul>	No comments were received.	None	N/A

6	Direct Outreach to Participating Jurisdictions	•Participating Jurisdictions; Local Government	No comments were received.	None	N/A
7	Direct Contact to Service Providers	•Non-Profit and Other Housing and Community Dev. Organizations	Received 59 application for CDBG funding.	None	N/A
8	Public Comment Period	•Non-targeted/broad community	No comments were received.	None	All comments were accepted and taken into consideration in the preparation of this Annual Action Plan.
9	Public Hearing (April 20, 2021)	•Non-targeted/broad community	No comments were received.	None	All comments were accepted and taken into consideration in the preparation of this Annual Action Plan.

## EXPECTED RESOURCES

### AP-15 Expected Resources - 91.420(b), 91.220(c)(1,2)

#### Introduction

Entitlement grant resources totaling approximately \$11,532,072 are expected during the next fiscal year (July 1, 2021 – June 30, 2022) and will be used by the County and participating cities to address obstacles, to meet underserved needs, foster decent housing, develop institutional structures, and to enhance coordination between public and private housing and social service agencies. The results of these activities will be reported in the Consolidated Annual Performance and Evaluation Report (CAPER) to be published in September 2022.

#### Anticipated Resources

TABLE 3 - EXPECTED RESOURCES – PRIORITY TABLE

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 2				Expected Amount Available Remainder of ConPlan	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
CDBG	Public - Federal	Acquisition Admin and Planning Economic Development Housing Public Improvements Public Services	\$7,498,779	\$104,500	\$1,305,190	\$8,908,469	\$ 21,371,520	Anticipated funding will include Entitlement grant funds, program income, and prior year resources.  Amount expected to be available in

Annual Action Plan



Program	Source of Funds	Uses of Funds	Expected Amount Available Year 2			Total:	Expected Amount Available Remainder of ConPlan	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$			
								years 3-5 of the Con Plan is estimated at 95% of 2021 allocation multiplied by 3 years.

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 2				Expected Amount Available Remainder of ConPlan	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
HOME	Public - Federal	Acquisition Homebuyer assistance Homeowner rehab Multifamily rental new construction Multifamily rental rehab New construction for ownership TBRA	\$ 3,508,906	\$736,400	\$3,802,160	\$8,047,466	\$10,000,382	Anticipated funding will include Entitlement grant funds, program income, and prior year resources.  Amount expected to be available in years 3-5 of the Con Plan is estimated at 95% of 2021 allocation multiplied by 3 years.

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 2				Expected Amount Available Remainder of ConPlan	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
ESG	Public - Federal	Conversion and rehab for transitional housing Financial Assistance Overnight shelter Rapid re-housing (rental assistance) Rental Assistance Services Transitional housing	\$633,286	N/A	\$1,614,735	\$2,248,021	\$1,804,865	Anticipated funding will include Entitlement grant funds, program income, and prior year resources.  Amount expected to be available in years 3-5 of the Con Plan is estimated at 95% of 2021 allocation multiplied by 3 years.

**Explain how federal funds will leverage those additional resources (private, state and local funds), including a description of how matching requirements will be satisfied**

HOME funds are heavily leveraged through the use of gap financing. All HOME projects require matching contributions of at least 25% for each dollar of HOME funds. The County plans to meet this requirement and has met it in previous years by specifying in every HOME NOFA that a project must be far enough along in the development process for the developer to have identified and secured its primary funding sources before HOME funds can be committed. Additionally, San Bernardino County has over \$65 million of HOME match accumulated from prior year HOME projects. Matching funds will typically consist of Mental Health Services Act (MHSA) funds and Successor Agency to the former Redevelopment Agency land subsidies.

ESG funds must be matched 100%, on a dollar-for-dollar (i.e. 100%) basis. San Bernardino County has met the ESG match requirement in previous years and plans to meet it for the 2021-2022 program year. ESG funds received directly from HUD are leveraged through contributions from ESG subrecipients who are selected for being well established as homeless providers in their communities and show strong connections with multiple funding sources. The matching amounts are specified in each subrecipient's contract. Sources of match funds may include the value of any donated materials, the value of any lease on a building, any salaries paid to staff to carry out the program of the subrecipient, and/or the value of time and services contributed by volunteers to carry out the subrecipient's program.

CDBG funds are leveraged through the County's CDBG Consortium cooperating cities and County general fund. The CDBG allocations for each city and the County unincorporated areas are not usually enough to fund the full needed budget of projects. Project budgets for projects in County unincorporated areas are often supplemented with County General Fund and various state grants. The 13 cooperating cities and CDBG subrecipients who contract through the cities use their city general funds, private donations and other state grant funds. Funds may also be available to subrecipients through the following federal, state, county and other programs:

**Federal Resources**

- Small Business Administration 504 Loan Program
- Economic Development Administration
- Supportive Housing Program
- Shelter Plus Program
- Veterans Affairs Supporting Housing
- HUD Section 202 Program
- Family Self-Sufficiency (FSS) Program
- Neighborhood Stabilization Program 1
- Neighborhood Stabilization Program 3

### **State Resources**

- State Housing Rehabilitation Program
- Emergency Solutions Program – Federal
- State First-Time Homebuyer Program
- No Place Like Home Program
- Low Income Housing Tax Credits (LIHTC)
- Local Early Action Planning (LEAP) Grants
- State Emergency Solutions Grant (Federal and State funds)

### **Local Resources**

- Tax Exempt Industrial Development Bond Financing
- Taxable Development Bond Program
- Equipment Only Purchase Program
- Multifamily Mortgage Revenue Bond Program

### **Other Resources**

- Affordable Housing Program (AHP)

### **If appropriate, describe publicly owned land or property located within the jurisdiction that may be used to address the needs identified in the plan**

The County will not use any publicly owned land or property located within the jurisdiction to address needs identified in this plan.

### **Discussion**

N/A

# ANNUAL GOALS AND OBJECTIVES

## AP-20 Annual Goals and Objectives - 91.420, 91.220(c)(3)&(e)

### Goals Summary Information

TABLE 4 – GOALS SUMMARY

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
1	Acquisition and/or Construction of Multi-Family Housing	2021	2022	Affordable Housing	Countywide	Affordable Housing	HOME: \$7,696,576	<ul style="list-style-type: none"> <li>Rental Units Constructed or Housing for Homeless added: 14 Housing Units</li> </ul>
2	Acquisition/ Rehabilitation or Rehabilitation of Existing Housing Units	2021	2022	Affordable Housing	Countywide	Affordable Housing	HOME: \$0	<ul style="list-style-type: none"> <li>Rental Units Rehabilitated: 0 Housing Units</li> <li>0 Housing Units</li> </ul>

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
3	Acquire/ Construct/ Rehabilitate Public Facilities and Infrastructure	2021	2022	Non-Housing Community Development Non-Homeless Special Needs	Countywide	Public Facilities and Infrastructure	CDBG: \$6,536,692	<ul style="list-style-type: none"> <li>Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit: 16 Public Facilities</li> <li>Housing code enforcement/foreclosed property care: 10 Housing Units</li> </ul>
4	Provide Support for Emergency Housing and Supportive Services for the Homeless	2021	2022	Homeless	Countywide	Homelessness	ESG: \$2,107,028.60	<ul style="list-style-type: none"> <li>Tenant-based rental assistance/Rapid Rehousing: 224 households</li> <li>Homeless persons overnight shelter: 200 persons</li> <li>Overnight/Emergency Shelter/Transitional housing beds added: 1,062 beds</li> <li>Homeless prevention: 180 people</li> </ul>

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
5	Public Service for Low-Income and Special Needs Individuals and Households	2021	2022	Non-Housing Community Development Non-Homeless Special Needs	Countywide	Public Services	CDBG: \$611,170	<ul style="list-style-type: none"> <li>Public service activities other than Low/Moderate Income Housing Benefit: 27,000 persons</li> </ul>
6	Promote Fair Housing	2021	2022	Other: Fair Housing	Countywide	Fair Housing	CDBG: \$112,482	<ul style="list-style-type: none"> <li>3,000 persons served</li> </ul>
7	Planning, Implementation, and Management of the CDBG, HOME, and ESG Grant Programs	2021	2022	Other: Administration	Countywide	Administration	CDBG: \$1,499,756 HOME: \$350,890 ESG: \$140,993	N/A



## Goal Descriptions

Goal #1: New Construction/Acquisition/Rehabilitation of Housing for Persons who are Elderly, Disabled, or Homeless: Expand the supply of rental housing (including permanent supportive housing) that is accessible to persons with disabilities, including housing located near services, job centers, and other community amenities.

Goal #2: Rehabilitation of Existing Housing: Extend the useful life of existing affordable rental housing through repair and rehabilitation projects.

Goal #3: Acquire/Construct/Rehabilitate Public Facilities and Infrastructure: Fund public facility improvements in unincorporated San Bernardino County that benefit low income households and persons, and persons with special needs to include senior centers, neighborhood facilities, youth centers, childcare centers, health facilities, handicapped centers, abused and neglected children facilities, parks and recreational facilities, and other facilities; fund non-housing community development proposals in unincorporated San Bernardino County that eliminate a threat to public health and safety to include water/sewer improvements, flood/drainage improvements, sidewalks, street improvements, and other infrastructure improvements.

Goal #4: Provide Support for Emergency Housing and Supportive Services for the Homeless: Assist persons who are homeless through the development and rehabilitation of transitional housing; fund projects that provide supportive services and shelter to persons who are homeless.

Goal #5: Cooperating Cities Provide Funding Support to Organizations Addressing the Public Service Needs of the County for Low- Income and Special Needs Individuals and Households: Fund projects in cooperating cities that provide recreational activities, educational opportunities, and job skills to youth; supportive services to low and moderate income households and persons with special needs; assistance to businesses to create and/or retain jobs for low and moderate income persons; and support for job training, continuing education, and employment services designed to assist low and moderate income persons obtain jobs.

Goal #6: Promote Fair Housing: Accessibility improvements, fair housing enforcement, and education.

Goal #7: Provide Administrative Structure for Planning, Implementation, and Management of CDBG, HOME, and ESG Programs: Funding for the planning and administrative of the CDBG, HOME, and ESG programs as well as other housing, community development, and homelessness programs.

## AP-35 Projects - 91.420, 91.220(d)

### Introduction

TABLE 5 – PROJECT INFORMATION

#	Project Name
1	Adelanto: Target Area Road Rehabilitation
2	Adelanto: Above and Beyond - COVID 19 Outreach
3	Adelanto: ACRC- Emergency Food and Clothing Distribution
4	Adelanto: HDOC-Food Distribution Program
5	Adelanto: ALFW - Food Pantry
6	Barstow: Mojave River Valley Museum - Roof Replacement
7	Barstow: Memorial Park Restroom Rehabilitation for ADA Access
8	Barstow: Desert Manna Food Bank Rehabilitation
9	Barstow: Desert Sanctuary - Domestic Violence Case Management Services
10	Barstow: Literacy Program
11	Barstow: New Hope Village - Housing & Services for Unsheltered Neighbors
12	Big Bear: Civic Center ADA Restroom Imps
13	Colton: Target Area Street Improvements
14	Colton: Homeless Solutions Program
15	Colton: After School Programs at the Art Thompson Teen Center
16	Colton: Adult Literacy & Youth Homework Assistance Program
17	Grand Terrace: Literacy Program
18	Grand Terrace: Family Service Association - Senior Meals Program
19	Grand Terrace: Senior Center Coordinator Services
20	Highland: Pavement Rehab Project
21	Highland: Neighborhood Revitalization - Code Enforcement
22	Highland: Literacy Program
23	Highland: Highland Family YMCA Scholarships
24	Highland - Highland Senior Center-Services and Programs
25	Highland: Youth Recreation Services – Central Little League

26	Loma Linda: Replace Access Ramps and Sidewalks Citywide
27	Loma Linda: Literacy Program
28	Loma Linda: FSA Senior Nutrition Program
29	Loma Linda: Rapid Re-Housing Options for Individuals and Families - Inland Temporary Homes
30	Montclair: Enhanced Code Enforcement
31	Montclair: Reeder Ranch - Historic Preservation Exterior House
32	Montclair: Senior Transport - Golden Express Services
33	Montclair: Graffiti Abatement
34	Needles: Dial-A-Ride Transportation Services
35	Redlands - Educational Youth Services - Boys and Girls Club
36	Redlands: Sylvan Park Restroom Rehabilitation Project
37	Redlands: Supportive Services for Victims of Violence - SBSAS
38	Redlands: Steps 4 Life Community Services- Transitional Supportive Housing
39	Redlands - Senior Nutrition - Family Service Association
40	Redlands: YMCA of the East Valley - Legal Services
41	Town of Yucca Valley: Little League Capital Improvements
42	Twentynine Palms: Construction of Project Phoenix – Multipurpose Activity Center – Phase I
43	Yucaipa: 4th Street Infill Project
44	Yucaipa: Scherer Senior Center Floor Rehabilitation
45	Yucaipa: Family Service Association of Redlands - Case Management Services
46	Yucaipa: Literacy Program
47	Yucaipa: SBSAS - Supportive Services for Victims of Violence
48	Yucaipa: Family Service Association - Senior Meals Program
49	Yucaipa: Recreational Scholarships Program
50	Countywide: Fair Housing Services
51	Countywide: Tenant Landlord Mediation Services
52	County: Big Bear (Sugarloaf) - Baldwin Lane Sidewalk & ADA Ramps
53	County: Yucaipa Regional Park - ADA Access to Swim Complex
54	County: Yucca Valley Fire Station #42- Purchase of Fire Vehicle
55	County: Muscoy- Macy Street Sidewalk, Curb and Gutter near Muscoy Elementary

56	County: Guasti Regional Park ADA Improvements - Fishing Platform Rehabilitation
57	County: Prado Regional Park - ADA Access to Mallard Group Shelter
58	Countywide: CDBG Administration
59	Countywide: CDBG Construction Project Contingency
60	Countywide: HOME Administration and Activities
61	Countywide: New Construction/Acquisition/Rehabilitation of Multi-Family Housing Units - Contingency
62	Countywide: ESG Administration and Activities

**Describe the reasons for allocation priorities and any obstacles to addressing underserved needs.**

The County of San Bernardino developed its allocation priorities with the goal of providing housing and community development improvements for as many low- and moderate-income residents as possible with its CDBG, HOME, and ESG allocations. CDBG funds used in the unincorporated County will be focused on public facility, infrastructure, or fair housing projects that can serve a significant number of residents. CDBG funds used in participating cities to fund public service, public facility, and infrastructure projects will be concentrated in incorporated cities where greater population density allows for cost effective delivery of services.

To help remove obstacles to meeting underserved needs and improve service delivery, San Bernardino County supports the continued development of the San Bernardino County Homeless Partnership, a collaborative to coordinate the work of social service organizations, disseminate news and information, eliminate duplication of effort, and spearhead community-wide solutions to local needs. The County will provide funding for homeless prevention, permanent housing options, emergency shelter, landlord-tenant counseling services to address underserved needs.

## AP-38 Project Summary

### Project Summary Information

<b>1</b>	<b>County Log #</b>	ADEL21CN-005		
	<b>Project Name</b>	Adelanto: Target Area Road Rehabilitation		
	<b>Target Area</b>	City of Adelanto		
	<b>Goals Supported</b>	Acquire/Construct/Rehabilitate Public Infrastructure		
	<b>Needs Addressed</b>	Increase the Capacity of Public Infrastructure to Serve Low-Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22:</b> \$342,543	<b>Total:</b> \$342,543
	<b>Description</b>	Construction - the City of Adelanto will manage the repaving of streets in a low-income residential area bounded by Highway 395 on the East, Koala Rd on the West, South of El Mirage and North of Air Expressway. The total project budget is \$ 342,543. \$318,874 will be used by the City of Adelanto to implement the project. \$23,669 will be used to support Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	10,395 people		
	<b>Location Description</b>	Highway 395 on the East, Koala Rd on the West, South of El Mirage and North of Air Expressway.		
	<b>Planned Activities</b>	Repaving of streets in a low-income residential area		
	<b>Contingency</b>	Funding is subject to change based on final HUD allocation.		

<b>2</b>	<b>County Log #</b>	ADEL21PS-002		
	<b>Project Name</b>	Adelanto: Above and Beyond - COVID 19 Outreach		
	<b>Target Area</b>	City of Adelanto		
	<b>Goals Supported</b>	Address Public Service Needs of Low-Income and Special Needs Populations		
	<b>Needs Addressed</b>	Increase the Capacity of Public Services for Low- Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22:</b> \$15,111	<b>Total:</b> \$15,111
	<b>Description</b>	New Eligible Public Service - Lesly's CPR, under contract with the City of Adelanto, will provide PPE, personal hygiene supplies, baby items, food, referrals to essential resources, life skills training, CPR certification and job skill training to persons of low- and very low- income in the City of Adelanto and surrounding areas. The total project budget is \$ 15,111. \$14,067 will be used by the City of Adelanto to implement the project. \$1,044 will be used to support Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	4,000 people		
	<b>Location Description</b>	City of Adelanto and surrounding areas.		
	<b>Planned Activities</b>	Personal Protective Equipmemnt (PPE), personal hygiene supplies, baby items, food, referrals to essential resources, and life skills training		
	<b>Contingency</b>	Funding is subject to change based on final HUD allocation.		

<b>3</b>	<b>County Log #</b>	ADEL21PS-005		
	<b>Project Name</b>	Adelanto: ACRC - Emergency Food and Clothing Distribution		
	<b>Target Area</b>	City of Adelanto		
	<b>Goals Supported</b>	Address Public Service Needs of Low-Income and Special Needs Populations		
	<b>Needs Addressed</b>	Increase the Capacity of Public Services for Low- Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22:</b> \$15,111	<b>Total:</b> \$15,111
	<b>Description</b>	Expanding Public Service - Adelanto Community Resource Center (ACRC) will provide food and clothing to low-and moderate- income persons. The total project budget is \$15,111. \$14,067 will be used by the City of Adelanto to implement the project. \$1,044 will be used to support Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	100 people		
	<b>Location Description</b>	11824 Air Expressway, Adelanto, CA 92301		
	<b>Planned Activities</b>	Food and clothing to low-and moderate- income persons		
	<b>Contingency</b>	Funding is subject to change based on final HUD allocation.		

<b>4</b>	<b>County Log #</b>	ADEL21PS-035		
	<b>Project Name</b>	Adelanto: HDOC-Food Distribution Program		
	<b>Target Area</b>	City of Adelanto		
	<b>Goals Supported</b>	Address Public Service Needs of Low-Income and Special Needs Populations		
	<b>Needs Addressed</b>	Increase the Capacity of Public Services for Low- Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22:</b> \$15,111	<b>Total:</b> \$15,111
	<b>Description</b>	Expanding Public Service - HDOC, under contract with the City of Adelanto, will provide the following programs to low income families; Food Distribution, Computer Lab, Job Skills Training, Emergency Food Assistance, and Referrals to local resources. The total project budget is \$15,111. \$14,067 will be used by the City of Adelanto to implement the project. \$1,044 will be used to support Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	850 people		
	<b>Location Description</b>	11824 Air Expressway, Adelanto, CA 92301		
	<b>Planned Activities</b>	Food Distribution, Computer Lab, Job Skills Training, Emergency Food Assistance, and Referrals to local resources		
	<b>Contingency</b>	Funding is subject to change based on final HUD allocation.		



<b>5</b>	<b>County Log #</b>	ADEL21PS-048		
	<b>Project Name</b>	Adelanto: ALFW - Food Pantry		
	<b>Target Area</b>	City of Adelanto		
	<b>Goals Supported</b>	Address Public Service Needs of Low-Income and Special Needs Populations		
	<b>Needs Addressed</b>	Increase the Capacity of Public Services for Low- Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22:</b> \$15,111	<b>Total:</b> \$15,111
	<b>Description</b>	Expanding Public Service - ALFW, under contract with the City of Adelanto, will provide the following programs to low income households: food pantry, employment preparation and job skills training, life coaching and financial literacy and utility assistance. The total project budget is \$ 15,111. \$14,067 will be used by the City of Adelanto to implement the project. \$1,044 will be used to support Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	1,400 people		
	<b>Location Description</b>	11555 Cortez Ave., Adelanto, CA 92301		
	<b>Planned Activities</b>	Food pantry, employment preparation, and job skills training, life coaching and financial literacy and utility assistance.		
<b>Contingency</b>	Funding is subject to change based on final HUD allocation.			

<b>6</b>	<b>County Log #</b>	BARS21CN-008		
	<b>Project Name</b>	Barstow: Mojave River Valley Museum - Roof Replacement		
	<b>Target Area</b>	City of Barstow		
	<b>Goals Supported</b>	Acquire/Construct/Rehabilitate Public Infrastructure		
	<b>Needs Addressed</b>	Increase the Capacity of Public Infrastructure to Serve Low-Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22:</b> \$69,825	<b>Total:</b> \$69,825
	<b>Description</b>	Construction - Mojave River Valley Museum, under M & O contract with the City of Barstow, will assist the City in managing the replacement of the roof on the Mojave River Valley Museum. The total project budget is \$ 69,825. \$65,000 will be used by the City of Barstow to construct the project. \$4,825 will be used to support Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	1 public facility/This project will benefit the 33,960 residents of the City of Barstow, of which 18,170 are low-to moderate- income.		
	<b>Location Description</b>	13043 Quapaw Rd -Barstow CA 92311		
	<b>Planned Activities</b>	Rehabilitation of a public facility		
	<b>Contingency</b>	Funding is subject to change based on final HUD allocation.		

<b>7</b>	<b>County Log #</b>	BARS21CN-009		
	<b>Project Name</b>	Barstow: Memorial Park Restroom Rehabilitation for ADA Access		
	<b>Target Area</b>	City of Barstow		
	<b>Goals Supported</b>	Acquire/Construct/Rehabilitate Public Infrastructure		
	<b>Needs Addressed</b>	Increase the Capacity of Public Infrastructure to Serve Low-Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22:</b> \$69,825	<b>Total:</b> \$69,825
	<b>Description</b>	Construction - Barstow Memorial Park-Cemetery, under M & O contract with the City of Barstow, will assist the City in managing the Restroom Rehabilitation for ADA Access at Mt. View Memorial Park. The total project budget is \$69,825. \$65,000 will be used by the City of Barstow to implement the project. \$4,825 will be used to support Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	1 public facility/This project will benefit the 33,960 residents of the City of Barstow, of which 18,170 are low-to moderate- income.		
	<b>Location Description</b>	Mt. View Memorial Park.		
	<b>Planned Activities</b>	Restroom Rehabilitation for ADA Access at Mt. View Memorial Park		
	<b>Contingency</b>	Funding is subject to change based on final HUD allocation.		

<b>8</b>	<b>County Log #</b>	BARS21CN-015		
	<b>Project Name</b>	Barstow: Desert Manna Food Bank Rehabilitation		
	<b>Target Area</b>	City of Barstow		
	<b>Goals Supported</b>	Acquire/Construct/Rehabilitate Public Infrastructure		
	<b>Needs Addressed</b>	Increase the Capacity of Public Infrastructure to Serve Low-Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22:</b> \$70,899	<b>Total:</b> \$70,899
	<b>Description</b>	Construction - Desert Manna Food Bank Rehabilitation, under M & O contract with the City of Barstow, will assist the City in managing the construction to include: septic rehabilitation, parking lot rehabilitation, receiving door replacement, roof repair and walk-in refrigerator. The total project budget is \$70,899. \$66,000 will be used by the City of Barstow to rehabilitate the project. \$4,899 will be used to support Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	1 public facility/This project will benefit the 33,960 residents of the City of Barstow, of which 18,170 are low-to moderate- income.		
	<b>Location Description</b>	2410 Armory Road, Barstow, CA		
	<b>Planned Activities</b>	Septic rehabilitation, parking lot rehabilitation, receiving door replacement, roof repair and walk-in refrigerator.		
	<b>Contingency</b>	Funding is subject to change based on final HUD allocation.		

<b>9</b>	<b>County Log #</b>	BARS21PS-001		
	<b>Project Name</b>	Barstow: Desert Sanctuary - Domestic Violence Case Management Services		
	<b>Target Area</b>	City of Barstow		
	<b>Goals Supported</b>	Address Public Service Needs of Low-Income and Special Needs Populations		
	<b>Needs Addressed</b>	Increase the Capacity of Public Services for Low- Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22:</b> \$14,502	<b>Total:</b> \$14,502
	<b>Description</b>	Expanding Public Service - Desert Sanctuary will provide Case Management Services in addition to daycare for children of approximately 40 battered and abused spouses in the City of Barstow and surrounding areas. The total project budget is \$ 14,502. \$13,500 will be used by the City of Barstow to implement the project. \$1,044 will be used to support Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	40 people		
	<b>Location Description</b>	703 E. Main Street, Barstow CA 92311		
	<b>Planned Activities</b>	Case Management Services in addition to daycare for children.		
	<b>Contingency</b>	Funding is subject to change based on final HUD allocation.		

<b>10</b>	<b>County Log #</b>	BARS21PS-006		
	<b>Project Name</b>	Barstow: Literacy Program		
	<b>Target Area</b>	City of Barstow		
	<b>Goals Supported</b>	Address Public Service Needs of Low-Income and Special Needs Populations		
	<b>Needs Addressed</b>	Increase the Capacity of Public Services for Low- Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22:</b> \$13,656	<b>Total:</b> \$13,656
	<b>Description</b>	Expanded Public Service - This program will provide literacy services (e.g. reading, spelling, and basic computer skills) to low and moderate-income illiterate adults who reside in Barstow and the surrounding areas. The total project budget is \$ 13,656. \$12,712 will be used by the County Library to implement the project. \$944 will be used to support Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	29 people		
	<b>Location Description</b>	Barstow Branch Library - 305 E. Buena Vista, Barstow, CA 92311		
	<b>Planned Activities</b>	Literacy services (e.g. reading, spelling, and basic computer skills) to low and moderate-income illiterate adults.		
	<b>Contingency</b>	Funding is subject to change based on final HUD allocation.		

<b>11</b>	<b>County Log #</b>	BARS21PS-019		
	<b>Project Name</b>	Barstow: New Hope Village - Housing & Services for Unsheltered Neighbors		
	<b>Target Area</b>	City of Barstow		
	<b>Goals Supported</b>	Address Public Service Needs of Low-Income and Special Needs Populations		
	<b>Needs Addressed</b>	Increase the Capacity of Public Services for Low- Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22:</b> \$14,502	<b>Total:</b> \$14,502
	<b>Description</b>	Expanding Public Service - New Hope Village will provide subsidized housing and wraparound services to homeless families to incorporate them back into society. The total project budget is \$14,502. \$13,500 will be used by the City of Barstow to implement the project. \$1,002 will be used to support Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	92 people		
	<b>Location Description</b>	100 West Fredricks, Barstow, CA 92311		
	<b>Planned Activities</b>	Subsidized housing and wraparound services to homeless families		
<b>Contingency</b>	Funding is subject to change based on final HUD allocation.			

<b>12</b>	<b>County Log #</b>	BBLK21CN-016		
	<b>Project Name</b>	Big Bear: Civic Center ADA Restroom Imps		
	<b>Target Area</b>	City of Big Bear Lake		
	<b>Goals Supported</b>	Acquire/Construct/Rehabilitate Public Infrastructure		
	<b>Needs Addressed</b>	Increase the Capacity of Public Infrastructure to Serve Low-Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$165	<b>Current Year: FY 2021-22:</b> \$36,346	<b>Total:</b> \$36,511
	<b>Description</b>	Construction Project - Big Bear Lake PAC ADA Restroom Improvements. Total project budget includes Big Bear Total \$33,988 for project implementation, and \$2,523 for Activity Delivery Costs incurred by San Bernardino County. The total project budget is \$36,511. \$33,823 will be used by the City of Big Bear Lake to rehabilitate restroom located at the Civic Center. \$2,688 will be used to support Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	695 people		
	<b>Location Description</b>	39707 Big Bear Blvd., Big Bear Lake, CA 92373		
	<b>Planned Activities</b>	ADA Restroom Improvements		
	<b>Contingency</b>	Funding is subject to change based on final HUD allocation.		



<b>13</b>	<b>County Log #</b>	COLT21CN-014		
	<b>Project Name</b>	Colton: Target Area Street Improvements		
	<b>Target Area</b>	City of Colton		
	<b>Goals Supported</b>	Acquire/Construct/Rehabilitate Public Infrastructure		
	<b>Needs Addressed</b>	Increase the Capacity of Public Infrastructure to Serve Low-Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$2,016	<b>Current Year: FY 2021-22:</b> \$379,368	<b>Total:</b> \$381,384
	<b>Description</b>	Construction - Rehabilitation of Streets and Alley Segments including asphalt repaving, and cement curb, gutter and sidewalks in Target Area Census Tracts: 67 BG 4, 70 BG's 2&3, and 125- BG 1 all primarily residential low-income neighborhoods. Total project budget is \$ 381,384. \$353,015 will be used by the City of Colton to implement the project. \$26,353 will be used to support Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	5,890 people		
	<b>Location Description</b>	Census Tracts: 67 BG 4, 70 BG's 2&3, and 125- BG 1 all primarily residential low-income neighborhoods.		
	<b>Planned Activities</b>	Street and Sidewalk Construction		
	<b>Contingency</b>	Funding is subject to change based on final HUD allocation.		

<b>14</b>	<b>County Log #</b>	COLT21PS-046		
	<b>Project Name</b>	Colton: Homeless Solutions Program		
	<b>Target Area</b>	City of Colton		
	<b>Goals Supported</b>	Address Public Service Needs of Low-Income and Special Needs Populations		
	<b>Needs Addressed</b>	Increase the Capacity of Public Services for Low- Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22:</b> \$23,816	<b>Total:</b> \$23,816
	<b>Description</b>	Expanding Public Service - The City of Colton will provide a team of administrators for coordinating, researching resources, attending meetings and providing support to homeless households and households who are at-risk of homelessness. The total project budget is \$23,816. \$22,170 will be used by the City of Colton to implement the project. \$1,646 will be used to support Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	325 people		
	<b>Location Description</b>	650 N. La Cadena Drive, Colton, CA 92323		
	<b>Planned Activities</b>	Team of administration for coordinating, researching resources, attending meetings and providing support to homeless households and households who are at-risk of homelessness		
<b>Contingency</b>	Funding is subject to change based on final HUD allocation.			

<b>15</b>	<b>County Log #</b>	COLT21PS-045		
	<b>Project Name</b>	Colton: After School Programs at the Art Thompson Teen Center		
	<b>Target Area</b>	City of Colton		
	<b>Goals Supported</b>	Address Public Service Needs of Low-Income and Special Needs Populations		
	<b>Needs Addressed</b>	Increase the Capacity of Public Services for Low- Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22:</b> \$18,781	<b>Total:</b> \$18,781
	<b>Description</b>	Expanding Public Service - City of Colton Community Services Department will provide tutoring, recreation and empowerment programs to youth from low-and moderate-income households. The total project budget is \$18,781. \$17,483 will be used by the City of Colton to implement the project. \$1,298 will be used to support Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	250 people		
	<b>Location Description</b>	650 N. La Cadena Drive, Colton, CA 92323		
	<b>Planned Activities</b>	Tutoring, recreation, and empowerment programs for youth		
<b>Contingency</b>	Funding is subject to change based on final HUD allocation.			

<b>16</b>	<b>County Log #</b>	COLT21PS-047		
	<b>Project Name</b>	Colton: Adult Literacy & Youth Homework Assistance Program		
	<b>Target Area</b>	City of Colton		
	<b>Goals Supported</b>	Address Public Service Needs of Low-Income and Special Needs Populations		
	<b>Needs Addressed</b>	Increase the Capacity of Public Services for Low- Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22:</b> \$24,707	<b>Total:</b> \$24,707
	<b>Description</b>	Expanding Public Service - The City of Colton Adult Literacy & Youth Homework Assistance Program will provide basic literacy assistance and instruction and after school homework assistance. The total project budget is \$ 24,707 which \$23,000 will be used by the City of Colton to implement the project. \$1,707 will be used to support Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	450 people		
	<b>Location Description</b>	650 N. La Cadena Drive, Colton, CA 92323		
	<b>Planned Activities</b>	Basic literacy assistance and instruction and after school homework assistance		
	<b>Contingency</b>	Funding is subject to change based on final HUD allocation.		

<b>17</b>	<b>County Log #</b>	GRAN21PS-008		
	<b>Project Name</b>	Grand Terrace: Literacy Program		
	<b>Target Area</b>	City of Grand Terrace		
	<b>Goals Supported</b>	Address Public Service Needs of Low-Income and Special Needs Populations		
	<b>Needs Addressed</b>	Increase the Capacity of Public Services for Low- Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22:</b> \$10,742	<b>Total:</b> \$10,742
	<b>Description</b>	Expanded Public Service - This program will provide literacy services (e.g. reading, spelling, and basic computer skills) to low and moderate-income illiterate adults who reside in Grand Terrace and the surrounding areas. The total project budget is \$10,742, which \$10,000 will be used by the County Library to implement the project. \$742 will be used to support Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	29 people		
	<b>Location Description</b>	22795 Barton Road, Grand Terrace, CA 92313		
	<b>Planned Activities</b>	Literacy Services		
<b>Contingency</b>	Funding is subject to change based on final HUD allocation.			

<b>18</b>	<b>County Log #</b>	GRAN21PS-032		
	<b>Project Name</b>	Grand Terrace: Family Service Association - Senior Meals Program		
	<b>Target Area</b>	City of Grand Terrace		
	<b>Goals Supported</b>	Address Public Service Needs of Low-Income and Special Needs Populations		
	<b>Needs Addressed</b>	Increase the Capacity of Public Services for Low- Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22:</b> \$10,742	<b>Total:</b> \$10,742
	<b>Description</b>	Expanding Public Service - Family Service Association to provide a senior congregate and mobile meals program to seniors in the City of Grand Terrace and surrounding communities. Curbside pick-up of meals is also now offered. The total project budget is \$10,742. The City of Grand Terrace will use \$10,000 for project implementation. \$742 will be used for Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	147 people		
	<b>Location Description</b>	Grand Terrace Senior Center		
	<b>Planned Activities</b>	Senior congregate and mobile meals program		
<b>Contingency</b>	Funding is subject to change based on final HUD allocation.			

<b>19</b>	<b>County Log #</b>	GRAN21PS-034		
	<b>Project Name</b>	Grand Terrace: Senior Center Coordinator Services		
	<b>Target Area</b>	City of Grand Terrace		
	<b>Goals Supported</b>	Address Public Service Needs of Low-Income and Special Needs Populations		
	<b>Needs Addressed</b>	Increase the Capacity of Public Services for Low- Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$287	<b>Current Year: FY 2021-22:</b> \$41,961	<b>Total:</b> \$42,248
	<b>Description</b>	Expanding Public Service - Family Services Association will provide staff to provide classes, activities, counseling, transportation and associated coordination, including administrative tasks at the Grand Terrace Senior Center. The total project budget is \$ 42,248. \$39,329 will be used by the City of Grand Terrace to implement the project. \$2,919 will be used to support Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	183 people		
	<b>Location Description</b>	Grand Terrace Senior Center		
	<b>Planned Activities</b>	Classes, activities, counseling, transportation and associated coordination		
<b>Contingency</b>	Funding is subject to change based on final HUD allocation.			

<b>20</b>	<b>County Log #</b>	HIGH21CN-002		
	<b>Project Name</b>	Highland: Pavement Rehab Project		
	<b>Target Area</b>	City of Highland		
	<b>Goals Supported</b>	Acquire/Construct/Rehabilitate Public Infrastructure		
	<b>Needs Addressed</b>	Increase the Capacity of Public Infrastructure to Serve Low-Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$2,016	<b>Current Year: FY 2021-22:</b> <b>\$212,830</b>	<b>Total:</b> \$214,846
	<b>Description</b>	Construction -This project consists of rehabilitation of streets in low/mod areas of Highland such as Cunningham Street to 9th to Base Line. The total project budget is \$ 214,846. \$197,939 will be used by the City of Highland to implement the project. \$16,907 will be used to support Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	10,950 people		
	<b>Location Description</b>	Cunningham Street - 9th to Base Line- Highland Cunningham Street - 9th to Base Line, CA		
	<b>Planned Activities</b>	Rehabilitation of streets in low/mod areas		
	<b>Contingency</b>	Funding is subject to change based on final HUD allocation.		



<b>21</b>	<b>County Log #</b>	HIGH21CN-003		
	<b>Project Name</b>	Highland: Neighborhood Revitalization - Code Enforcement		
	<b>Target Area</b>	City of Highland		
	<b>Goals Supported</b>	Address Code Enforcement/Demolition/Clearance Needs of Low-Income Areas		
	<b>Needs Addressed</b>	Increase the Capacity of Code Enforcement, Demolition and Clearance Activities to Ensure that Low-Income Deteriorated or Deteriorating Areas Are Being Made Safe for the General Public		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22:</b> \$171,093	<b>Total:</b> \$171,093
	<b>Description</b>	Code Enforcement - CDBG funds will be used to pay for City staff time for providing enhanced Code Enforcement activities in the City of Highland target areas. The total project budget is \$171,093. \$159,271 will be used by the City of Highland to implement the project. \$11,822 will be used to support Activity Delivery Costs incurred by San Bernardino County. Approximately 24,815 will benefit from this service.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	10 Housing Units/24,815 people		
	<b>Location Description</b>	City of Highland target areas.		
	<b>Planned Activities</b>	Enhanced Code Enforcement activities		
<b>Contingency</b>	Funding is subject to change based on final HUD allocation.			

<b>22</b>	<b>County Log #</b>	HIGH21PS-009		
	<b>Project Name</b>	Highland: Literacy Program		
	<b>Target Area</b>	City of Highland		
	<b>Goals Supported</b>	Address Public Service Needs of Low-Income and Special Needs Populations		
	<b>Needs Addressed</b>	Increase the Capacity of Public Services for Low- Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22:</b> \$10,742	<b>Total:</b> \$10,742
	<b>Description</b>	Expanded Public Service - This program will provide literacy services (e.g. reading, spelling, and basic computer skills) to low and moderate-income illiterate adults who reside in Highland and the surrounding areas. The total project budget is \$10,000. The County Library will use \$10,000 for project implementation. \$742 will be used for Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	44 people		
	<b>Location Description</b>	7863 Central Avenue, Highland, CA 92346		
	<b>Planned Activities</b>	Literacy Services		
	<b>Contingency</b>	Funding is subject to change based on final HUD allocation.		

<b>23</b>	<b>County Log #</b>	HIGH21PS-027		
	<b>Project Name</b>	Highland: Highland Family YMCA Scholarships		
	<b>Target Area</b>	City of Highland		
	<b>Goals Supported</b>	Address Public Service Needs of Low-Income and Special Needs Populations		
	<b>Needs Addressed</b>	Increase the Capacity of Public Services for Low- Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22:</b> \$13,428	<b>Total:</b> \$13,428
	<b>Description</b>	Expanding Public Service - CDBG funds will be used to pay for registration costs associated with persons who utilize the health and wellness activities offered at the Highland YMCA. The total project budget is \$13,428. \$12,500 will be used by the the City of Highland for project implementation. \$928 for Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	4,232 Persons		
	<b>Location Description</b>	7793 Central Ave -Highland, CA 92346		
	<b>Planned Activities</b>	Registration costs associated with persons who utilize the health and wellness activities		
	<b>Contingency</b>	Funding is subject to change based on final HUD allocation.		

<b>24</b>	<b>County Log #</b>	HIGH21PS-036		
	<b>Project Name</b>	Highland - Highland Senior Center-Services and Programs		
	<b>Target Area</b>	City of Highland		
	<b>Goals Supported</b>	Address Public Service Needs of Low-Income and Special Needs Populations		
	<b>Needs Addressed</b>	Increase the Capacity of Public Services for Low- Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22:</b> \$26,856	<b>Total:</b> \$26,856
	<b>Description</b>	Expanded Public Service- This program provides nutrition and support services to low to moderate income seniors. The total project budget is \$26,856. \$25,000 will be used by the City of Highland for project implementation. \$1,856 will be used for Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	1,725 people		
	<b>Location Description</b>	3102 E. Highland Ave., Patton, CA 92346		
	<b>Planned Activities</b>	Nutrition and support services to low to moderate income seniors.		
	<b>Contingency</b>	Funding is subject to change based on final HUD allocation.		

<b>25</b>	<b>County Log #</b>	HIGH21PS-049		
	<b>Project Name</b>	Highland: Youth Recreation Services – Central Little League		
	<b>Target Area</b>	City of Highland		
	<b>Goals Supported</b>	Address Public Service Needs of Low-Income and Special Needs Populations		
	<b>Needs Addressed</b>	Increase the Capacity of Public Services for Low- Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22:</b> \$16,113	<b>Total:</b> \$16,113
	<b>Description</b>	Expanding Public Service - City of Highland will contract with Central Little League to provide little league recreation and sports team related programs to youth from low-and moderate-income households within the City of Highland. The total project budget is \$16,113. The City of Highland will use \$15,000 for project implementation. \$1,113 will be used for Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	251 people		
	<b>Location Description</b>	7717 Church Ave, #100, Highland, CA 92346		
	<b>Planned Activities</b>	Little league recreation and sports team related programs to youth		
	<b>Contingency</b>	Funding is subject to change based on final HUD allocation.		

<b>26</b>	<b>County Log #</b>	LOMA21CN-012		
	<b>Project Name</b>	Loma Linda: Replace Access Ramps and Sidewalks Citywide		
	<b>Target Area</b>	City of Loma Linda		
	<b>Goals Supported</b>	Acquire/Construct/Rehabilitate Public Infrastructure		
	<b>Needs Addressed</b>	Increase the Capacity of Public Infrastructure to Serve Low-Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22:</b> \$128,907	<b>Total:</b> \$128,907
	<b>Description</b>	Construction Project - ADA sidewalk improvements at various locations. The total project budget is \$128,907. The City of Loma Linda will use \$120,000 for project implementation. \$8,907 will be used for Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	1,436 people		
	<b>Location Description</b>	Designated Target areas		
	<b>Planned Activities</b>	ADA sidewalk improvements at various locations		
	<b>Contingency</b>	Funding is subject to change based on final HUD allocation.		

<b>27</b>	<b>County Log #</b>	LOMA21PS-010		
	<b>Project Name</b>	Loma Linda: Literacy Program		
	<b>Target Area</b>	City of Loma Linda		
	<b>Goals Supported</b>	Address Public Service Needs of Low-Income and Special Needs Populations		
	<b>Needs Addressed</b>	Increase the Capacity of Public Services for Low- Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22:</b> \$10,742	<b>Total:</b> \$10,742
	<b>Description</b>	Expanded Public Service - This program will provide literacy services (e.g. reading, spelling, and basic computer skills) to low and moderate-income illiterate adults who reside in Loma Linda and the surrounding areas. The total project budget is \$10,742. The County Library will use \$10,000 for project implementation. \$742 will be used for Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	44 people		
	<b>Location Description</b>	25581 Barton Road, Loma Linda, CA 92354		
	<b>Planned Activities</b>	Literacy Services		
	<b>Contingency</b>	Funding is subject to change based on final HUD allocation.		

<b>28</b>	<b>County Log #</b>	LOMA21PS-026		
	<b>Project Name</b>	Loma Linda: FSA Senior Nutrition Program		
	<b>Target Area</b>	City of Loma Linda		
	<b>Goals Supported</b>	Address Public Service Needs of Low-Income and Special Needs Populations		
	<b>Needs Addressed</b>	Increase the Capacity of Public Services for Low- Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22:</b> \$10,742	<b>Total:</b> \$10,742
	<b>Description</b>	Expanding Public Service - Congregate and home-delivered meals to senior citizens ages 60 years or older. The total project budget is \$10,742. The City of Loma Linda will use \$10,000 for project implementation. \$742 will be used for Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	145 people		
	<b>Location Description</b>	City of Loma Linda Senior Center - 25571 Barton Road, Loma Linda, CA 92354		
	<b>Planned Activities</b>	Home-delivered meals to senior citizens		
	<b>Contingency</b>	Funding is subject to change based on final HUD allocation.		



<b>29</b>	<b>County Log #</b>	LOMA21PS-044		
	<b>Project Name</b>	Loma Linda: Rapid Re-Housing Options for Individuals and Families - Inland Temporary Homes		
	<b>Target Area</b>	City of Loma Linda		
	<b>Goals Supported</b>	Address Public Service Needs of Low-Income and Special Needs Populations		
	<b>Needs Addressed</b>	Increase the Capacity of Public Services for Low- Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22:</b> \$10,742	<b>Total:</b> \$10,742
	<b>Description</b>	Expanding Public Service - Homeless transitional housing and support services program. The total project budget is \$10742, The City of Loma Linda will use \$10,000 for project implementation. \$742 will be used for Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	18 people		
	<b>Location Description</b>	26300 Mission Road, Loma Linda, CA 92354		
	<b>Planned Activities</b>	Homeless transitional housing and support services program		
	<b>Contingency</b>	Funding is subject to change based on final HUD allocation.		

<b>30</b>	<b>County Log #</b>	MONT21CN-004		
	<b>Project Name</b>	Montclair: Enhanced Code Enforcement		
	<b>Target Area</b>	City of Montclair		
	<b>Goals Supported</b>	Address Code Enforcement/Demolition/Clearance Needs of Low-Income Areas		
	<b>Needs Addressed</b>	Increase the Capacity of Code Enforcement, Demolition and Clearance Activities to Ensure that Low-Income Deteriorated or Deteriorating Areas Are Being Made Safe for the General Public		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22:</b> \$68,533	<b>Total:</b> \$68,533
	<b>Description</b>	Code Enforcement - CDBG funds will be used to City staff time for providing enhanced Code Enforcement activities in City designated areas to help arrest the decline of the areas. The total project budget is \$68,533. The City of Montclair will use \$63,797 for project implementation. \$4,736 for Activity Delivery Costs incurred by San Bernardino County. Approximately 15,690 people will benefit from this service.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	10 Housing Units/15,690 people		
	<b>Location Description</b>	Designated Target areas		
	<b>Planned Activities</b>	Enhanced Code Enforcement		
<b>Contingency</b>	Funding is subject to change based on final HUD allocation.			

<b>31</b>	<b>County Log #</b>	MONT21CN-013		
	<b>Project Name</b>	Montclair: Reeder Ranch - Historic Preservation Exterior House		
	<b>Target Area</b>	City of Montclair		
	<b>Goals Supported</b>	Acquire/Construct/Rehabilitate Public Infrastructure		
	<b>Needs Addressed</b>	Increase the Capacity of Public Infrastructure to Serve Low-Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$1,499	<b>Current Year: FY 2021-22:</b> \$127,408	<b>Total:</b> \$128,907
	<b>Description</b>	Construction - Design and construction of Exterior House Restoration within Historic Preservation guidelines of Reeder Ranch House, located in the City of Montclair. The total project budget is \$128,907, The City of Montclair will use \$120,000 for project implementation and \$8,907 will be used for Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	1 public facility/40,064 persons		
	<b>Location Description</b>	Designated Target areas		
	<b>Planned Activities</b>	Exterior House Restoration within Historic Preservation		
	<b>Contingency</b>	Funding is subject to change based on final HUD allocation.		

<b>32</b>	<b>County Log #</b>	MONT21PS-017		
	<b>Project Name</b>	Montclair: Senior Transport - Golden Express Services		
	<b>Target Area</b>	City of Montclair		
	<b>Goals Supported</b>	Address Public Service Needs of Low-Income and Special Needs Populations		
	<b>Needs Addressed</b>	Increase the Capacity of Public Services for Low- Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22:</b> \$16,113	<b>Total:</b> \$16,113
	<b>Description</b>	Expanding Public Service - Provision of a small bus and driver by the City of Montclair to supply transportation services for senior citizens. The total project budget is \$16,113. The City of Montclair will use \$15,000 for project implementation and \$1,113 for Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	141 people		
	<b>Location Description</b>	5111 Benito Ave., Montclair, CA 91763		
	<b>Planned Activities</b>	Transportation Services		
	<b>Contingency</b>	Funding is subject to change based on final HUD allocation.		

<b>33</b>	<b>County Log #</b>	MONT21PS-018		
	<b>Project Name</b>	Montclair: Graffiti Abatement		
	<b>Target Area</b>	City of Montclair		
	<b>Goals Supported</b>	Address Public Service Needs of Low-Income and Special Needs Populations		
	<b>Needs Addressed</b>	Increase the Capacity of Public Services for Low- Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22:</b> \$32,293	<b>Total:</b> \$32,293
	<b>Description</b>	Expanding Public Service - Graffiti abatement will be performed by the City of Montclair crews withing the City's low income target areas. Graffiti will be generally abated by painting, power washing or sandblasting, but other techniques may be used. Graffiti abatement will enhance the neighborhoods to 18,290 residents of Montclair 10,785 of which are of low-and moderate-income. The total project budget is \$32,293. The City of Montclair will use \$30,062 for project implementation and \$2,231 for Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	18,290 people		
	<b>Location Description</b>	5111 Benito Ave.; Montclair, CA 91763		
	<b>Planned Activities</b>	Graffiti abatement		
<b>Contingency</b>	Funding is subject to change based on final HUD allocation.			

<b>34</b>	<b>County Log #</b>	NEED21PS-051		
	<b>Project Name</b>	Needles: Dial-A-Ride Transportation Services		
	<b>Target Area</b>	City of Needles		
	<b>Goals Supported</b>	Address Public Service Needs of Low-Income and Special Needs Populations		
	<b>Needs Addressed</b>	Increase the Capacity of Public Services for Low- Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22:</b> \$8,486	<b>Total:</b> \$8,486
	<b>Description</b>	Expanding Public Service - Provision by the City of Needles of transportation services to seniors citizens and persons with disabilities. The total project budget is \$8,486. The City of Needles will use \$7,900 for project implementation and \$586 for Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	185 people		
	<b>Location Description</b>	817 Third Street, Needles, CA 92363		
	<b>Planned Activities</b>	Senior transportation		
	<b>Contingency</b>	Funding is subject to change based on final HUD allocation.		

<b>35</b>	<b>County Log #</b>	REDL21PS-042		
	<b>Project Name</b>	Redlands - Educational Youth Services - Boys and Girls Club		
	<b>Target Area</b>	City of Redlands		
	<b>Goals Supported</b>	Address Public Service Needs of Low-Income and Special Needs Populations		
	<b>Needs Addressed</b>	Increase the Capacity of Public Services for Low- Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22:</b> \$13,106	<b>Total:</b> \$13,106
	<b>Description</b>	Expanded Public Service - Educational services to help youth with their homework, provide tutoring services and reading and academic worksheets and distance learning. The total project budget is \$13,106. The City of Redlands will use \$12,200 for project implementation and \$906 for Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	120 people		
	<b>Location Description</b>	1251 Clay St., Redlands, CA 92374		
	<b>Planned Activities</b>	Educational services to help youth with their homework, provide tutoring services and reading and academic worksheets and distance learning.		
	<b>Contingency</b>	Funding is subject to change based on final HUD allocation.		

<b>36</b>	<b>County Log #</b>	REDL21CN-006		
	<b>Project Name</b>	Redlands: Sylvan Park Restroom Rehabilitation Project		
	<b>Target Area</b>	City of Redlands		
	<b>Goals Supported</b>	Acquire/Construct/Rehabilitate Public Infrastructure		
	<b>Needs Addressed</b>	Increase the Capacity of Public Infrastructure to Serve Low-Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22:</b> \$369,294	<b>Total:</b> \$369,294
	<b>Description</b>	Construction - This project consists of renovations to Sylvan Park to include reconstruction of restrooms. The total project budget is \$369,294. The City of Redlands will use \$343,000 for project implementation and \$25,518 will be used for Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	1 public facility / 7,445 persons		
	<b>Location Description</b>	Sylvan Park		
	<b>Planned Activities</b>	Reconstruction of Restrooms		
	<b>Contingency</b>	Funding is subject to change based on final HUD allocation.		



<b>37</b>	<b>County Log #</b>	REDL21PS-024		
	<b>Project Name</b>	Redlands: Supportive Services for Victims of Violence - SBSAS		
	<b>Target Area</b>	City of Redlands		
	<b>Goals Supported</b>	Address Public Service Needs of Low-Income and Special Needs Populations		
	<b>Needs Addressed</b>	Increase the Capacity of Public Services for Low- Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22:</b> \$13,106	<b>Total:</b> \$13,106
	<b>Description</b>	Expanding Public Service - Outreach and crisis invention to victims of abuse and domestic violence. The total project budget is \$13,106. The City of Redlands will use \$12,200 for project implementation, and \$906 for Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	152 people		
	<b>Location Description</b>	City of Redlands and the surrounding area		
	<b>Planned Activities</b>	Outreach and crisis invention to victims of abuse and domestic violence		
	<b>Contingency</b>	Funding is subject to change based on final HUD allocation.		

<b>38</b>	<b>County Log #</b>	REDL21PS-025		
	<b>Project Name</b>	Redlands: Steps 4 Life Community Services- Transitional Supportive Housing		
	<b>Target Area</b>	City of Redlands		
	<b>Goals Supported</b>	Address Public Service Needs of Low-Income and Special Needs Populations		
	<b>Needs Addressed</b>	Increase the Capacity of Public Services for Low- Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22:</b> \$13,106	<b>Total:</b> \$13,106
	<b>Description</b>	New Public Service- This is a public service project that provides various services to low to moderate income persons, including people who are homeless. The total project budget is \$13,106. The City of Redlands will use \$12,200 for project implementation and \$906 for Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	51 people		
	<b>Location Description</b>	720 Brookside Ave Suite 102- Loma Linda, CA 92354		
	<b>Planned Activities</b>	Services for homeless persons		
	<b>Contingency</b>	Funding is subject to change based on final HUD allocation.		

<b>39</b>	<b>County Log #</b>	REDL21PS-033		
	<b>Project Name</b>	Redlands - Senior Nutrition - Family Service Association		
	<b>Target Area</b>	City of Redlands		
	<b>Goals Supported</b>	Address Public Service Needs of Low-Income and Special Needs Populations		
	<b>Needs Addressed</b>	Increase the Capacity of Public Services for Low- Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22:</b> \$13,106	<b>Total:</b> \$13,106
	<b>Description</b>	Expanding Public Service - Senior Nutrition program whereby meals will be served to senior citizens. The total project budget is \$13,106. The City of Redlands will use \$12,200 for project implementation and \$906 for Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	276 people		
	<b>Location Description</b>	Redlands Senior Center		
	<b>Planned Activities</b>	Senior nutrition		
	<b>Contingency</b>	Funding is subject to change based on final HUD allocation.		

<b>40</b>	<b>County Log #</b>	REDL21PS-037		
	<b>Project Name</b>	Redlands: YMCA of the East Valley - Legal Services		
	<b>Target Area</b>	City of Redlands		
	<b>Goals Supported</b>	Address Public Service Needs of Low-Income and Special Needs Populations		
	<b>Needs Addressed</b>	Increase the Capacity of Public Services for Low- Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22:</b> \$13,106	<b>Total:</b> \$13,106
	<b>Description</b>	Expanding Public Service - Provide various legal type services to help low-and moderate-income households from the City of Redlands resolve legal issues. The total project budget is \$13,106. The City of Redlands will use \$12,200 for project implementation and \$906 for Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	805 people		
	<b>Location Description</b>	500 Citrus Avenue- Redlands, CA 92373		
	<b>Planned Activities</b>	Legal Services		
	<b>Contingency</b>	Funding is subject to change based on final HUD allocation.		

<b>41</b>	<b>County Log #</b>	TOWN21CN-001		
	<b>Project Name</b>	Town of Yucca Valley: Little League Capital Improvements		
	<b>Target Area</b>	City of Town of Yucca Valley		
	<b>Goals Supported</b>	Acquire/Construct/Rehabilitate Public Infrastructure		
	<b>Needs Addressed</b>	Increase the Capacity of Public Infrastructure to Serve Low-Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$614	<b>Current Year: FY 2021-22:</b> \$136,092	<b>Total:</b> \$136,706
	<b>Description</b>	Construction - This project consisting of reconstruction of Little League Ballfields to be used by the Greater Yucca Valley Area. The total project budget is \$136,706. The Town of Yucca Valley will use \$127,260 for project implementation and \$9,446 for Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	1 public facility/31,460 persons		
	<b>Location Description</b>	Little League Ballfields		
	<b>Planned Activities</b>	Reconstruction of Little League Ballfields		
	<b>Contingency</b>	Funding is subject to change based on final HUD allocation.		

42	<b>County Log #</b>	TWEN21CN-007		
	<b>Project Name</b>	Twentynine Palms: Construction of Project Phoenix - Multipurpose Activity Center - Phase I		
	<b>Target Area</b>	City of Twentynine Palms		
	<b>Goals Supported</b>	Acquire/Construct/Rehabilitate Public Infrastructure		
	<b>Needs Addressed</b>	Increase the Capacity of Public Infrastructure to Serve Low-Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22:</b> \$161,134	<b>Total:</b> \$161,134
	<b>Description</b>	Construction - The project will consist of the design, engineering and construction of the Multipurpose Activity Center. Project will be completed in several phases. The total project budget is \$161,134. The City of Twentynine Palms will use \$150,000 for project implementation and \$11,134 for Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	1 public facility/9,715 persons		
	<b>Location Description</b>	Multipurpose Activity Center		
	<b>Planned Activities</b>	Design, engineer and construct the Multipurpose Activity Center		
	<b>Contingency</b>	Funding is subject to change based on final HUD allocation.		

<b>43</b>	<b>County Log #</b>	YUCA21CN-010		
	<b>Project Name</b>	Yucaipa: 4th Street Infill Project		
	<b>Target Area</b>	City of Yucaipa		
	<b>Goals Supported</b>	Acquire/Construct/Rehabilitate Public Infrastructure		
	<b>Needs Addressed</b>	Increase the Capacity of Public Infrastructure to Serve Low-Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$1,329	<b>Current Year: FY 2021-22:</b> \$207,265	<b>Total:</b> \$208,594
	<b>Description</b>	Additional Funding for Construction - Street Improvements along Fourth Street between Countyline Road and H Street, Yucaipa to include design and construction of sidewalk, curb/gutter, and associated street and ADA improvements. The total project budget is \$208,594. The City of Yucaipa will use \$194,180 for project implementation and \$14,414 for Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	1,145 people		
	<b>Location Description</b>	Fourth Street between Countyline Road and H Street, Yucaipa, CA		
	<b>Planned Activities</b>	Street Improvements		
	<b>Contingency</b>	Funding is subject to change based on final HUD allocation.		

<b>44</b>	<b>County Log #</b>	YUCA21CN-011		
	<b>Project Name</b>	Yucaipa: Scherer Senior Center Floor Rehabilitation		
	<b>Target Area</b>	City of Yucaipa		
	<b>Goals Supported</b>	Acquire/Construct/Rehabilitate Public Infrastructure		
	<b>Needs Addressed</b>	Increase the Capacity of Public Infrastructure to Serve Low-Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22:</b> \$42,969	<b>Total:</b> \$42,969
	<b>Description</b>	Construction - Yucaipa Scherer Senior Center Congregate Meal Room Floor Rehabilitation. The total project budget is \$42,969. The City of Yucaipa will use \$40,000 for project implementation and \$2,969 for Activity Delivery Costs incurred by San Bernardino County. Approximately 7,500 people will receive enhanced access to this public facility.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	1 public facility/ 7,500 persons		
	<b>Location Description</b>	Yucaipa Scherer Senior Center		
	<b>Planned Activities</b>	Floor Rehabilitation		
	<b>Contingency</b>	Funding is subject to change based on final HUD allocation.		



<b>45</b>	<b>County Log #</b>	YUCA21PS-004		
	<b>Project Name</b>	Yucaipa: Family Service Association of Redlands - Case Management Services		
	<b>Target Area</b>	City of Yucaipa		
	<b>Goals Supported</b>	Address Public Service Needs of Low-Income and Special Needs Populations		
	<b>Needs Addressed</b>	Increase the Capacity of Public Services for Low- Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22:</b> \$6,982	<b>Total:</b> \$6,982
	<b>Description</b>	Expanding Public Service -- Family Service Association of Redlands will provide case management services including food, personal supplies and rental assistance to low-to moderate-income households. The total project budget is \$6,982. The City of Yucaipa will use \$6,500 for project implementation and \$482 for Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	70 people		
	<b>Location Description</b>	612 Lawton Street, Redlands, CA 92373		
	<b>Planned Activities</b>	Case management services, food, personal supplies and rental assistance		
	<b>Contingency</b>	Funding is subject to change based on final HUD allocation.		

<b>46</b>	<b>County Log #</b>	YUCA21PS-012		
	<b>Project Name</b>	Yucaipa: Literacy Program		
	<b>Target Area</b>	City of Yucaipa		
	<b>Goals Supported</b>	Address Public Service Needs of Low-Income and Special Needs Populations		
	<b>Needs Addressed</b>	Increase the Capacity of Public Services for Low- Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22:</b> \$6,982	<b>Total:</b> \$6,982
	<b>Description</b>	Expanded Public Service - This program will provide literacy services (e.g. reading, spelling, and basic computer skills) to low and moderate-income illiterate adults who reside in Yucaipa and the surrounding areas. The total project budget is \$6,982. The City of Yucaipa will use \$6,500 for project implementation and \$482 for Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	42 people		
	<b>Location Description</b>	12040 5th Street, Yucaipa, CA 92399		
	<b>Planned Activities</b>	Literacy services		
<b>Contingency</b>	Funding is subject to change based on final HUD allocation.			

<b>47</b>	<b>County Log #</b>	YUCA21PS-015		
	<b>Project Name</b>	Yucaipa: SBSAS - Supportive Services for Victims of Violence		
	<b>Target Area</b>	City of Yucaipa		
	<b>Goals Supported</b>	Address Public Service Needs of Low-Income and Special Needs Populations		
	<b>Needs Addressed</b>	Increase the Capacity of Public Services for Low- Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22:</b> \$6,982	<b>Total:</b> \$6,982
	<b>Description</b>	Expanding Public Service - San Bernardino Sexual Assault Services (SBSAS) - Yucaipa - Outreach and crisis intervention to victims of abuse and domestic violence. The total project budget is \$6,982. The City of Yucaipa will use \$6,500 for project implementation and \$482 for Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	700 people		
	<b>Location Description</b>	Yucaipa and the surrounding area.		
	<b>Planned Activities</b>	Outreach and crisis intervention to victims of abuse and domestic violence		
	<b>Contingency</b>	Funding is subject to change based on final HUD allocation.		

<b>48</b>	<b>County Log #</b>	YUCA21PS-030		
	<b>Project Name</b>	Yucaipa: Family Service Association - Senior Meals Program		
	<b>Target Area</b>	City of Yucaipa		
	<b>Goals Supported</b>	Address Public Service Needs of Low-Income and Special Needs Populations		
	<b>Needs Addressed</b>	Increase the Capacity of Public Services for Low- Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22:</b> \$6,982	<b>Total:</b> \$6,982
	<b>Description</b>	Expanding Public Service - Family Service Association will provide a senior congregate and mobile meals program to seniors in the City of Yucaipa. Curbside pick-up of meals is also now offered. The total project budget is \$6,982. The City of Yucaipa will use \$6,500 for project implementation and \$482 for Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	308 people		
	<b>Location Description</b>	Yucaipa Scherer Senior Center		
	<b>Planned Activities</b>	Senior congregate and mobile meals		
	<b>Contingency</b>	Funding is subject to change based on final HUD allocation.		

<b>49</b>	<b>County Log #</b>	YUCA21PS-050		
	<b>Project Name</b>	Yucaipa: Recreational Scholarships Program		
	<b>Target Area</b>	City of Yucaipa		
	<b>Goals Supported</b>	Address Public Service Needs of Low-Income and Special Needs Populations		
	<b>Needs Addressed</b>	Increase the Capacity of Public Services for Low- Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22:</b> \$16,464	<b>Total:</b> \$16,464
	<b>Description</b>	Expanding Public Service- City of Yucaipa Community Services Department will provide scholarships to recreation and community service related programs to persons from low-and moderate-income households within the City of Yucaipa. The total project budget is \$16,464. The City of Yucaipa will use \$15,326 for project implementation and \$1,138 for Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	100 people		
	<b>Location Description</b>	34272 Yucaipa Blvd, Yucaipa, CA 92399		
	<b>Planned Activities</b>	Scholarships to recreation and community service related programs		
	<b>Contingency</b>	Funding is subject to change based on final HUD allocation.		

<b>50</b>	<b>County Log #</b>	CNTY21PS-001		
	<b>Project Name</b>	Fair Housing Services		
	<b>Target Area</b>	Countywide		
	<b>Goals Supported</b>	Affirmatively Further Fair Housing Choice		
	<b>Needs Addressed</b>	Affirmatively Further Fair Housing Choice		
	<b>Funding: CDBG</b>	<b>Prior Year:</b> \$0	<b>Current Year 2021-22 Funding:</b> \$74,988	<b>Total:</b> \$74,988
	<b>Description</b>	Public Service -Fair housing services will include training, education, marketing, and outreach to affirmative by further fair housing opportunity.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	1,500 people		
	<b>Location Description</b>	Areas within CDBG Target Area		
	<b>Planned Activities</b>	Education, marketing, and outreach regarding fair housing regulations and preventative measures.		
<b>Contingency</b>	Funding is subject to change based on final HUD allocation.			

<b>51</b>	<b>County Log #</b>	CNTY21PS-002		
	<b>Project Name</b>	Tenant Landlord Mediation Services		
	<b>Target Area</b>	Countywide		
	<b>Goals Supported</b>	Affirmatively Further Fair Housing Choice		
	<b>Needs Addressed</b>	Affirmatively Further Fair Housing Choice		
	<b>Funding: CDBG</b>	<b>Prior Year:</b> \$0	<b>Current Year 2021-22 Funding:</b> \$37,494	<b>Total:</b> \$37,494
	<b>Description</b>	Public Service - Tenant/Landlord mediation services will include counseling, education, marketing and outreach regarding fair housing regulations and preventive measures.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	1,500 people		
	<b>Location Description</b>	Areas within CDBG Target Area		
	<b>Planned Activities</b>	Tenant/landlord mediation services will include counseling, education, marketing, and outreach.		
	<b>Contingency</b>	Funding is subject to change based on final HUD allocation.		

<b>52</b>	<b>County Log #</b>	CNTY21CN-001		
	<b>Project Name</b>	County: Big Bear (Sugarloaf) - Baldwin Lane Sidewalk & ADA Ramps		
	<b>Target Area</b>	Countywide		
	<b>Goals Supported</b>	Acquire/Construct/Rehabilitate Public Infrastructure		
	<b>Needs Addressed</b>	Increase the Capacity of Public Infrastructure to Serve Low-Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22:</b> \$479,106	<b>Total:</b> \$479,106
	<b>Description</b>	Construction - Big Bear (Sugarloaf) - sidewalk, curb & gutter and ADA ramps on Baldwin Lane from 400' west of Maple Lane to Creekside Lane. Project is located near an elementary and high school, where students walk to school, and sidewalk is missing for approximately 2,800 lin. ft. This project will benefit approximately 3595 persons, of which, 2100 are low-to moderate- income. The total project budget is \$479,106. County Public Works Department will use \$446,000 for project implementation and \$33,106 for Activity Delivery Costs incurred by San Bernardino County – Community Development and Housing Department. A total of 3,595 people will have improved access to this public facility.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	3,595 people		
	<b>Location Description</b>	Baldwin Lane, Big Bear		
	<b>Planned Activities</b>	Curb & gutter and ADA ramps		
	<b>Contingency</b>	Funding is subject to change based on final HUD allocation.		



<b>53</b>	<b>County Log #</b>	CNTY21CN-002		
	<b>Project Name</b>	County: Yucaipa Regional Park - ADA Access to Swim Complex		
	<b>Target Area</b>	Countywide		
	<b>Goals Supported</b>	Acquire/Construct/Rehabilitate Public Infrastructure		
	<b>Needs Addressed</b>	Increase the Capacity of Public Infrastructure to Serve Low-Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$ 1,217,860	<b>Current Year: FY 2021-22:</b> \$90,398	<b>Total:</b> \$1,308,258
	<b>Description</b>	Construction - Architectural Barrier Removal - Removal and replacement of walkway on hill to be ADA accessible from parking lot to Swim Complex. Total project budget includes County \$1,217,860 for project implementation, and \$90,398 for Activity Delivery Costs incurred by San Bernardino County. Approximately 242,922 persons will have improved access to this public facility.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	1 public facility/242,922 persons		
	<b>Location Description</b>	Yucaipa Regional Park		
	<b>Planned Activities</b>	Removal and replacement of walkway on hill to be ADA accessible		
	<b>Contingency</b>	Funding is subject to change based on final HUD allocation.		

<b>54</b>	<b>County Log #</b>	CNTY21CN-003		
	<b>Project Name</b>	County: Yucca Valley Fire Station #42- Purchase of Fire Vehicle		
	<b>Target Area</b>	Countywide		
	<b>Goals Supported</b>	Acquire/Construct/Rehabilitate Public Infrastructure		
	<b>Needs Addressed</b>	Increase the Capacity of Public Infrastructure to Serve Low-Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$77,271	<b>Current Year: FY 2021-22:</b> \$706,915	<b>Total:</b> \$784,186
	<b>Description</b>	Construction- Purchase of a new fire vehicle for Yucca Valley Fire Station #42 that will benefit the residents of the high desert including and surrounding the Town of Yucca Valley. Total \$730,000 for project implementation, and \$54,186 for Activity Delivery Costs incurred by San Bernardino County. Approximately 23,575 people will benefit from the purchase of this fire truck.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	1 public facility/23,575 people		
	<b>Location Description</b>	Yucca Valley Fire Station #42		
	<b>Planned Activities</b>	Purchase of a new fire vehicle		
	<b>Contingency</b>	Funding is subject to change based on final HUD allocation.		

<b>55</b>	<b>County Log #</b>	CNTY21CN-004		
	<b>Project Name</b>	County: Muscoy- Macy Street Sidewalk, Curb and Gutter near Muscoy Elementary		
	<b>Target Area</b>	Countywide		
	<b>Goals Supported</b>	Acquire/Construct/Rehabilitate Public Infrastructure		
	<b>Needs Addressed</b>	Increase the Capacity of Public Infrastructure to Serve Low-Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22:</b> \$337,308	<b>Total:</b> \$337,308
	<b>Description</b>	Construction - Muscoy sidewalk, curb & gutter on west side of Macy Street between Darby and Blake Streets (approx. 370') connecting sidewalks for pedestrian access to Baker Family Learning Center and Muscoy Elementary School. Total \$314,000 for project implementation, and \$23,308 for Activity Delivery Costs incurred by San Bernardino County.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	8,370 people		
	<b>Location Description</b>	Macy St., Muscoy		
	<b>Planned Activities</b>	Sidewalk, curb & gutter access		
	<b>Contingency</b>	Funding is subject to change based on final HUD allocation.		

<b>56</b>	<b>County Log #</b>	CNTY21CN-005		
	<b>Project Name</b>	County: Guasti Regional Park ADA Improvements - Fishing Platform Rehabilitation		
	<b>Target Area</b>	City of County		
	<b>Goals Supported</b>	Acquire/Construct/Rehabilitate Public Infrastructure		
	<b>Needs Addressed</b>	Increase the Capacity of Public Infrastructure to Serve Low-Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2020-21:</b> \$466,967	<b>Total:</b> \$466,967
	<b>Description</b>	Additional funds for Construction - Rehabilitation and stabilization of Guasti Regional Park fishing platform and ADA access including, but not limited to, parking lot and path of travel. The total budget for this project is \$466,963. The County Park Department will use \$434,700 for project implementation and \$32,267 for Activity Delivery Costs incurred by San Bernardino County Community Development and Housing Department. Approximately 242,922 people will have improved access to this public facility		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	1 public facility/242,922 people		
	<b>Location Description</b>	Prado Regional Park		
	<b>Planned Activities</b>	Removal of Architectural Barriers - ADA access		
	<b>Contingency</b>	Funding is subject to change based on final HUD allocation.		

<b>57</b>	<b>County Log #</b>	CNTY21CN-006		
	<b>Project Name</b>	County: Prado Regional Park - ADA Access to Mallard Group Shelter		
	<b>Target Area</b>	Countywide		
	<b>Goals Supported</b>	Acquire/Construct/Rehabilitate Public Infrastructure		
	<b>Needs Addressed</b>	Increase the Capacity of Public Infrastructure to Serve Low-Income and Special Needs Populations		
	<b>Funding</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2020-21:</b> \$473,412	<b>Total:</b> \$473,412
	<b>Description</b>	Construction - Removal of Architectural Barriers - ADA access to day-use area called Mallard Group Shelter including, but not limited to, parking lot and path of travel. The total project budget is \$473,412. The County Parks Department will use \$440,700 for project implementation and \$32,712 for Activity Delivery Costs incurred by San Bernardino County Community Development and Housing Department.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	242,922 people		
	<b>Location Description</b>	Prado Regional Park		
	<b>Planned Activities</b>	Removal of Architectural Barriers		
	<b>Contingency</b>	Funding is subject to change based on final HUD allocation.		

<b>58</b>	<b>County Log #</b>	CNTY21AD-001		
	<b>Project Name</b>	CDBG Program Administration		
	<b>Target Area</b>	Countywide		
	<b>Goals Supported</b>	Provide Administrative Structure for Planning, Implementation and Management of CDBG Programs.		
	<b>Needs Addressed</b>	Administration for CDBG, HOME and ESG Programs		
	<b>Funding: CDBG</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22</b> \$1,499,756	<b>Total:</b> \$1,499,756
	<b>Description</b>	Administration - CDBG funds will be used to pay for the coordination, management, and oversight of the County's CDBG Program.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	N/A		
	<b>Location Description</b>	385 N. Arrowhead Avenue, San Bernardino, CA 92415		
<b>Planned Activities</b>	Program management, monitoring and evaluation.			
<b>Contingency</b>	Funding is subject to change based on final HUD allocation.			

59	<b>County Log #</b>	CNTY21CN-007		
	<b>Project Name</b>	CDBG Construction Contingency		
	<b>Target Area</b>	Countywide		
	<b>Goals Supported</b>	Acquire/Construct/Rehabilitate Public Facilities		
	<b>Needs Addressed</b>	Increase the Capacity of Public Facilities to Serve Low -Income and Special Needs Populations		
	<b>Funding: CDBG</b>	<b>Prior Year/Program Income:</b> \$104,500	<b>Current Year: FY 2021-22</b> \$240,205	<b>Total:</b> \$344,705
	<b>Description</b>	Construction - Community Development Block Grant Contingency for Capital Improvement Projects. Includes \$240,205 of unprogrammed CDBG funds and \$104,500 of anticipated Program Income. When designation for contingency funds is determined, the County may carry out an amendment to its 2021 plan and will follow its citizen participation plan.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	N/A		
	<b>Location Description</b>	385 N. Arrowhead Avenue, San Bernardino, CA 92415		
	<b>Planned Activities</b>	Contingency funding for various 2021-22 and prior year Community Development Block Grant Capital Improvement Projects		
<b>Contingency</b>	Funding is subject to change based on final HUD allocation.			

60	<b>County Log #</b>	CNTY21AD-002		
	<b>Project Name</b>	HOME Program Administration		
	<b>Target Area</b>	Countywide		
	<b>Goals Supported</b>	Provide Administrative Structure for Planning, Implementation and Management of HOME Programs.		
	<b>Needs Addressed</b>	Administration for CDBG, HOME and ESG Programs		
	<b>Funding: HOME</b>	<b>Prior Year:</b> \$0	<b>Current Year: FY 2021-22</b> \$350,890	<b>Total:</b> \$350,890
	<b>Description</b>	Administration - HOME funds will be used to pay for the coordination, management and oversight of the County's HOME Program.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	N/A		
	<b>Location Description</b>	385 N. Arrowhead Avenue, San Bernardino, CA 92415		
	<b>Planned Activities</b>	Program management, monitoring and evaluation.		
<b>Contingency</b>	Funding is subject to change based on final HUD allocation.			



61	<b>County Log #</b>	CNTY21CN-008		
	<b>Project Name</b>	New Construction/Acquisition/Rehabilitation of Multi-Family Housing Units - Contingency		
	<b>Target Area</b>	Countywide		
	<b>Goals Supported</b>	New Construction/Acquisition/Rehabilitation of Multifamily Housing Units		
	<b>Needs Addressed</b>	Support the development of affordable rental housing, including projects located near job centers that will be affordable to service employees and other low-wage members of the workforce.		
	<b>Funding: HOME</b>	<b>Prior Year/Program Income:</b> \$ 4,538,560	<b>Current Year: FY 2021-22</b> \$ 3,158,016	<b>Total:</b> \$7,696,576
	<b>Description</b>	Construction – Acquisition-Construction, Acquisition-Rehabilitation, Construction (only) Rehabilitation (only) of Affordable Housing Units. Construction of new affordable housing units by a Community Housing Development Organization (CHDO), or the Housing Authority of the County of San Bernardino (HACSB) These activities meet the HOME Program 15% CHDO set aside requirement. When designation for contingency funds is determined, the County may carry out an amendment to its 2021 plan and will follow its citizen participation plan.		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	N/A		
	<b>Location Description</b>	385 N. Arrowhead Avenue, San Bernardino, CA 92415		
<b>Planned Activities</b>	HOME Investment Partnerships Program affordable housing construction development activities.			
<b>Contingency</b>	Funding is subject to change based on final HUD allocation.			

62	<b>County Log #</b>	CNTY21AD-003		
	<b>Project Name</b>	Countywide-ESG Activities/ Countywide ESG Administration		
	<b>Target Area</b>	Countywide		
	<b>Goals Supported</b>	Emergency Housing and Supportive Services and Administration		
	<b>Needs Addressed</b>	Emergency Housing and Supportive Services and Administration		
	<b>Funding: ESG</b>	<b>Prior Years:</b> \$1,614,735	<b>Current Year: FY 2021-22</b> \$633,286	<b>Total:</b> \$2,248,021
	<b>Description</b>	<p>ESG funds will be used for various Emergency Solutions Grant Program such as:</p> <ul style="list-style-type: none"> <li>• Administration (Prior year funding \$93,497 + Current year \$47,496= \$140,993)</li> <li>• Street Outreach (Prior year funding \$252,460 + Current year \$75,000 = \$327,460)</li> <li>• Emergency Shelter – (Prior year funding \$332,219 + Current year \$100,000=\$432,219)</li> <li>• Rapid Rehousing (Prior year funding \$548,470 +Current year \$255,790=\$804,260)</li> <li>• Homelessness Prevention (Prior year funding \$190,000 + Current year \$60,000 = \$250,000)</li> <li>• HMIS costs (Prior year funding \$198,089 + Current year \$95,000=\$293,089)</li> </ul> <p>For all federal programs the Community Development and Housing Department will apply the 10% de minimis rate for indirect costs.</p>		
	<b>Target Date</b>	6/30/2022		
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	1,666 people		
	<b>Location Description</b>	385 N. Arrowhead Avenue, San Bernardino, CA 92415		
<b>Planned Activities</b>	Program management, monitoring and evaluation. Emergency Solutions Grant Program Projects			
<b>Contingency</b>	Funding is subject to change based on final HUD allocation.			

## AP-50 Geographic Distribution - 91.420, 91.220(f)

### Description of the geographic areas of the entitlement (including areas of low-income and minority concentration) where assistance will be directed

Over the 2021-2022 program year, the County of San Bernardino will allocate CDBG funds for use in each of the 13 cooperating cities and in unincorporated areas of the County, as shown below. Annual funding percentages are determined by the County using a formula based on population, poverty rate, and rate of overcrowded housing conditions.

Available HOME funds will be used for new construction or rehabilitation of multifamily housing units; eligible areas include the unincorporated County and all HOME Consortium cities. While the County has not identified specific target areas for the use of HOME funds, priority will be given to affordable rental housing projects located in high opportunity (i.e. high school proficiency, high labor market engagement, and high job access), low poverty areas (poverty concentrations below 50%), as described in the County’s 2020-2025 Analysis of Impediments to Fair Housing Choice.

ESG funds will be allocated geographically among population centers in each of the County’s six regions – East, West, and Central Valleys, Mountain communities, High Desert and the Morongo Basin.

### Geographic Distribution

TABLE 6 - GEOGRAPHIC DISTRIBUTION

Target Area	Percentage of Funds
Adelanto	7%
Barstow	5%
Big Bear Lake	1%
Colton	8%
Grand Terrace	1%
Highland	8%
Loma Linda	3%
Montclair	6%
Needles	1%
Redlands	8%
Twentynine Palms	3%
Yucaipa	5%
Town of Yucca Valley	2%
Countywide	0%
Chino Hills	0%
Rancho Cucamonga	0%
Unincorporated County	43%

## **Rationale for the priorities for allocating investments geographically**

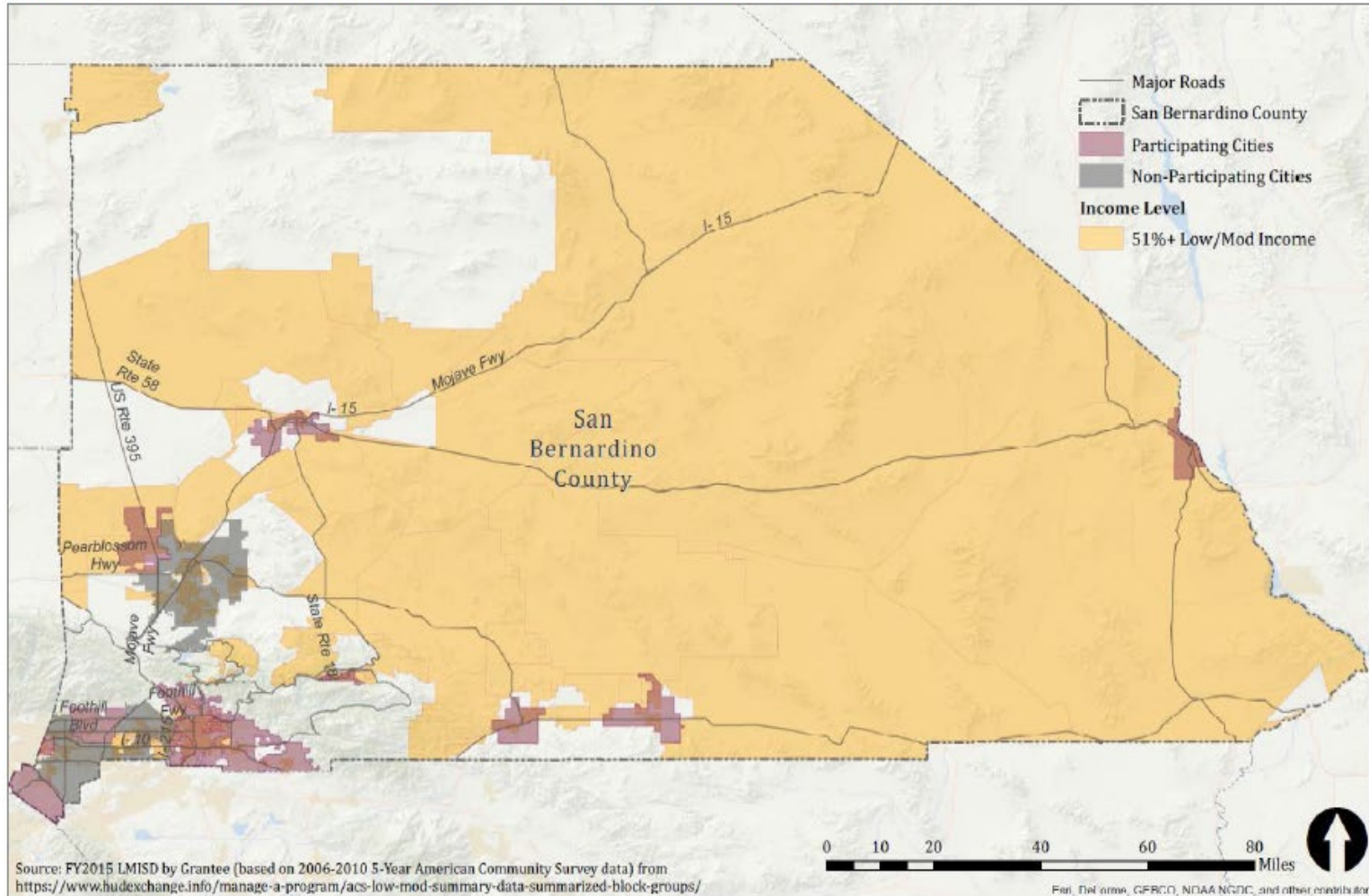
The County of San Bernardino developed the geographic priorities outlined above with the goal of providing housing and community development improvements for as many low and moderate-income residents as possible with their CDBG, HOME, and ESG allocations. CDBG funds used in the unincorporated County will be focused on public facility or infrastructure projects that can serve a significant number of residents; city funded public services, public facility, and infrastructure projects will be concentrated in incorporated cities where greater population density allows for cost-effective delivery of services.

The maps on the following pages identify low-income areas in the County. The first shows areas that are income-eligible for CDBG spending, defined as block groups in which 51% or more of the population lives in low- or moderate-income households. The second map identifies racially and ethnically concentrated areas of poverty (RCAP/ECAPs) in the County, which are defined by HUD as census tracts with a minority population share above 50% and an individual poverty rate above 40%. As the County evaluates the use of HOME funds over the next year, consideration will be given to RCAP/ECAP locations and the opportunity to deconcentrate poverty by locating new affordable rental housing outside these areas.

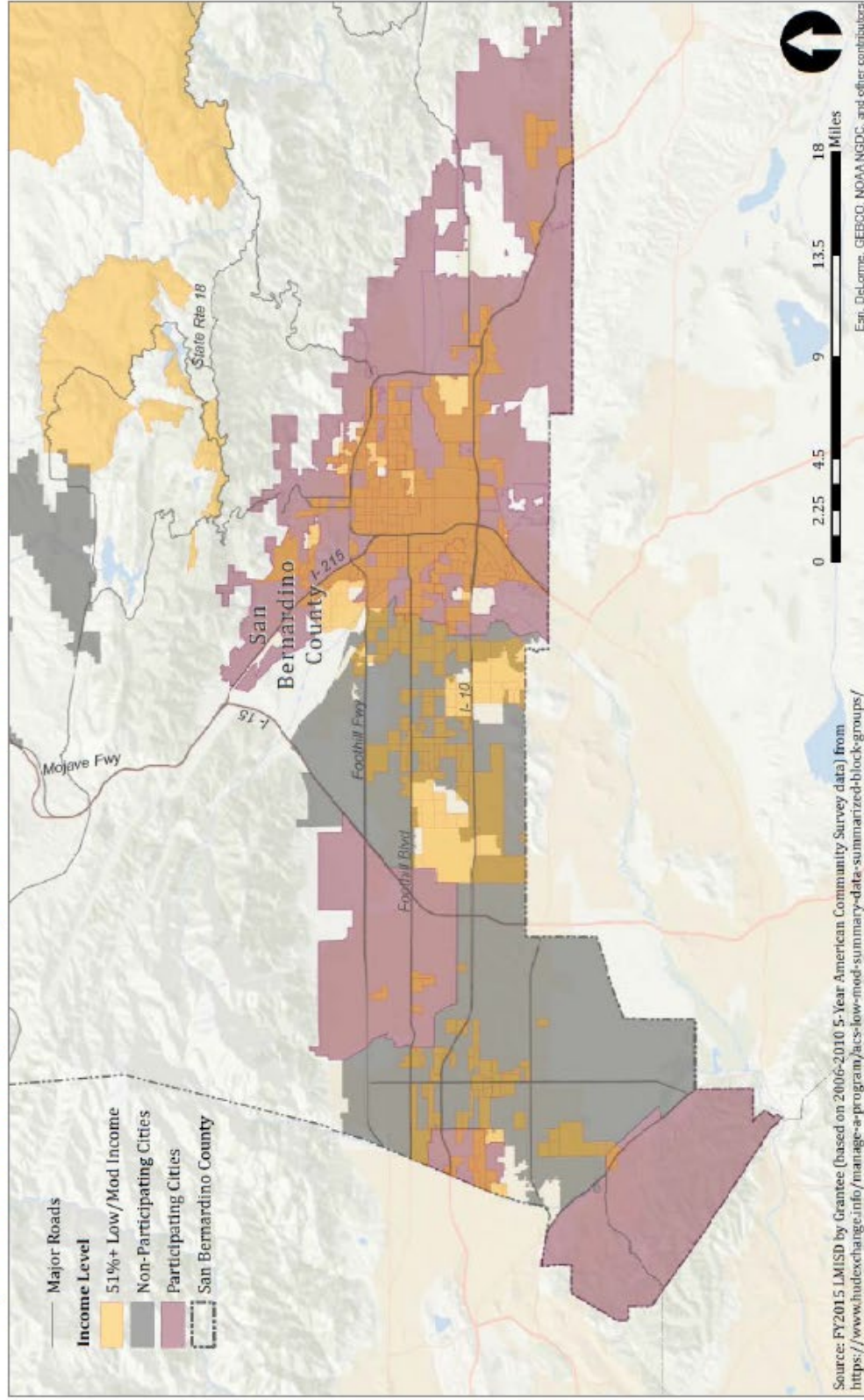
## **Discussion**

N/A

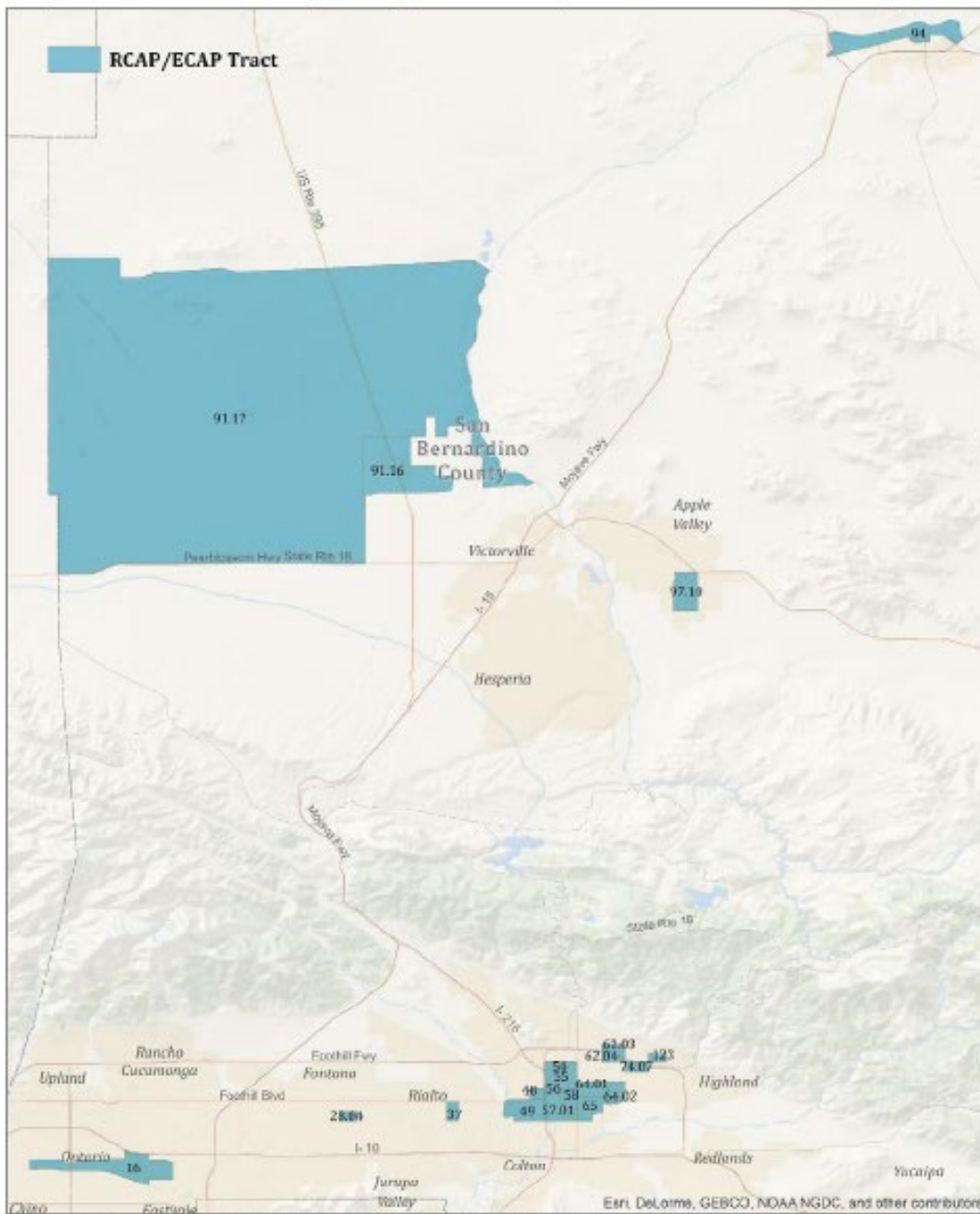
**Map – San Bernardino County Block Groups with 51% or More Low/Moderate Income Residents**



Map – San Bernardino County Block Groups with 51% or More Low/Moderate Income Residents



Map – San Bernardino County Racially and Ethnically Concentrated Areas of Poverty



Source: U.S. Census 2008-2012 5-Year American Community Survey Tables B03002 and B17001

# AFFORDABLE HOUSING

## AP-55 Affordable Housing - 91.420, 91.220(g)

### Introduction

Overall, the most common housing problem in San Bernardino County is cost burden, which impacts 69% of households with incomes below 80% HAMFI, including 51,110 renter households and 31,918 owner households. Severe cost burdens affect 30,633 renters and 20,136 owners, or 42% of households with incomes under 80% HAMFI. For the lowest income households (those with incomes under 30% HAMFI), severe cost burdens are most common, impacting 16,929 of the 37,589 households at that income level (45%).

Renters are more often affected by housing problems than owners. The number of crowded or severely crowded low- or moderate-income renters (10,141) is more than two times the number of owners (4,471). For renters, cost burdens are concentrated at lower income levels: 32% of those with cost burdens and none of the other housing problems have incomes at or below 30% HAMFI, 30% have incomes from 30 to 50% HAMFI, and 29% have incomes from 50 to 80% HAMFI. This trend is consistent with the understanding of housing as a basic necessity that must be obtained, no matter what share of one’s income it consumes. Those with lower incomes spend a greater share of their resources on housing costs. Cost burdens for owners are more evenly distributed by income band. About 24% of cost burdened owners have incomes from 0 to 30% HAMFI, 23% have incomes from 30 to 50% HAMFI, and 31% have incomes from 50 to 80% HAMFI.

**TABLE 7 - ONE YEAR GOALS FOR AFFORDABLE HOUSING BY SUPPORT REQUIREMENT**

One Year Goals for the Number of Households to be Supported	
Homeless	0
Non-Homeless	0
Special-Needs	48
Total	48

**TABLE 8 - ONE YEAR GOALS FOR AFFORDABLE HOUSING BY SUPPORT TYPE**

One Year Goals for the Number of Households Supported Through	
Rental Assistance	0
The Production of New Units	48
Rehab of Existing Units	0
Acquisition of Existing Units	0
Total	48



## **Discussion**

To support development of affordable housing, the County will use available HOME funds to construct and/or rehabilitate an estimated 16 multifamily housing units in the 2020 program year. Priority will be given to affordable rental housing projects located in high opportunity (i.e. high school proficiency, high labor market engagement, and high job access), low poverty areas (poverty concentrations below 50%), as described in the County's 2020-2025 Analysis of Impediments to Fair Housing Choice.

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## **AP-60 Public Housing - 91.420, 91.220(h)**

### **Introduction**

San Bernardino County is served by two housing authorities: The Housing Authority of the County of San Bernardino and the Needles Housing Authority. The Housing Authority of the County of San Bernardino currently owns and manages 99 public housing units and administers 10,798 tenant-based housing choice vouchers families. The Needles Housing Authority contains 52 public housing units. Both housing authorities also contain low-income housing tax credit developments, which expand their portfolio of affordable housing options.

### **Actions planned during the next year to address the needs to public housing**

The former Waterman Gardens public housing sites in the City of San Bernardino – now called Arrowhead Grove – will continue to undergo redevelopment with new construction being used replace former public housing units on a one-to-one basis. The Los Olivos site, which is anticipated to be converted through the RAD program, does not yet have any restoration activities determined by the HACSB.

### **Actions to encourage public housing residents to become more involved in management and participate in homeownership**

The HACSB offers several ongoing programs to help residents become more involved in management and participate in homeownership. HACSB offers a Family Self-Sufficiency program for its residents, which allows participants to save a portion of their income in escrow toward the family's departure from public housing. Residents in the Term-Limited Lease Assistance program have access to employment services - through the HACSB's Career Development Initiatives department. The department assigns families to a case worker that assists the family with creating and implementing a career plan. The HACSB plans to provide development-centered employment programs for residents, in such fields as green/sustainable building and property management, using Section 3 funding.

Residents may also participate on the Resident Advisory Board, which reviews the annual Moving to Work plans and provides comments.

### **If the PHA is designated as troubled, describe the manner in which financial assistance will be provided or other assistance**

Not applicable – The Needles Housing Authority is not designated as “troubled.”

### **Discussion**

N/A

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## **AP-65 Homeless and Other Special Needs Activities - 91.420, 91.220(i)**

### **Introduction**

San Bernardino County is covered by the San Bernardino County Homeless Partnership (the San Bernardino City and County Continuum of Care), a network of service providers covering San Bernardino County. The San Bernardino County Homeless Partnership brings together housing and service providers to meet the needs of individuals and families experiencing homelessness.

### **Describe the jurisdictions one-year goals and actions for reducing and ending homelessness including:**

#### **Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs**

Over the next year, the San Bernardino County Homeless Partnership and other homeless housing and service providers in San Bernardino County will continue reaching out to homeless persons, including unsheltered persons, through street outreach, day centers, and emergency shelter services. For the 2021 program year, the County will fund subrecipient organizations for a variety of activities, including street outreach, needs assessment, case management, services navigation, and assistance in accessing housing.

#### **Addressing the emergency shelter and transitional housing needs of homeless persons**

During the 2021 program year, the County will fund the following emergency shelter and transitional housing activities:

- Year-round emergency shelter and supportive services
- Financial assistance for access to emergency shelter in motel/hotels, case management, and rapid rehousing services
- Facility-based shelter with supportive services including meals, individual case management, adult and youth services programs, and connection to permanent housing and rapid rehousing programs
- Pre-recovery emergency shelter for homeless and chronically homeless men, women, transgender persons and veterans with mental illness and substance abuse issues

#### **Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were recently homeless from becoming homeless again**

During the 2021 program year, San Bernardino County will prioritize the funding of permanent housing for people experiencing homelessness. In determining allocations of CDBG and ESG, the County will prioritize low-barrier permanent housing and optional supportive services for individuals and families living in permanent housing, consistent with a Housing First approach.

The County will also fund organizations that provide case management and housing navigation services to assist individuals and families experiencing homelessness, including those staying in emergency shelter and transitional housing, make the transition to permanent housing and prevent returns to homelessness.

Finally, the County will work to increase the availability of affordable housing in San Bernardino County by using HOME funds to support the development of affordable rental housing, including housing for seniors and people with disabilities; to provide down payment assistance for low-income homebuyers; and to provide housing rehabilitation for low-income homeowners. The County will take steps to implement the strategies in its Analysis of Impediments to Fair Housing Choice, which includes strategies to support housing affordability in San Bernardino County.

**Helping low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families and those who are: being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions); or, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs.**

Over the next year, housing and service providers in San Bernardino County will continue to work together to prevent homelessness in populations who are vulnerable to or at risk of homelessness. San Bernardino County will support the following homelessness prevention programs during the 2021 program year:

- Emergency Shelter/Street Outreach
- Rapid Rehousing
- Homeless Prevention
- HMIS

## **Discussion**

N/A

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## **AP-75 Barriers to affordable housing -91.420, 91.220(j)**

### **Introduction**

Responses to the public survey and stakeholder interviews conducted while developing the 2020-2015 Consolidated Plan provided barriers to affordable housing as identified by individuals living and working in the county. One of the most frequently discussed issues by survey participants was the popularity of short-term rentals, particularly in the unincorporated areas near Joshua Tree National Park. Survey participants stated that short-term rentals made it difficult for local residents to find permanent rental housing or affordable rental housing. Prior to November 2019, the County's short-term rental ordinance, found in Section 84.28 of the County's Development Code, included regulations for noise, property maintenance, parking and other safety matters. The short-term rental ordinance did not control for the number of short-term rental units in a given neighborhood or the residence of the owner. Therefore, short-

term rentals have lucrative in markets where an owner may rent a unit for one week and earn the same income as if the unit were rented to a permanent resident for one month.

A second barrier to affordable housing was indicated in the County’s 2018 “Community Indicators” Report. The report stated that Federal Housing Administration loan limits for homebuyers tended to be too low for the area (\$405,950). At this loan limit level, developers were disincentivized to build new units since homebuyers were largely unable to make down payments large enough to cover the balance of the home loan.<sup>1</sup> One stakeholder also noted that it was particularly difficult for developers to secure land whose price was being driven by market forces. With the median home sales price being \$277,000 in January 2018, homebuyers were more likely to purchase existing homes than new homes. The report noted that if the FHA loan limit were increased to \$450,000, this would encourage the construction of new homes. A stakeholder further noted that because it was difficult to meet these limits, it was especially hard for their local government to use HOME funds for new construction or for first time homebuyers.

**Actions it planned to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment**

In November 2019, the county amended its short-term rental ordinance which regulates several critical aspects of short-term rentals. The amended ordinance now requires that the property owner be an occupant on the site if the property is smaller than two acres.<sup>2</sup> Upon its enforcement, the amended ordinance should decrease the number of investor-owned short-term rental properties and help increase the supply of available rental housing.

Additional actions related to housing affordability constraints that are contained in the County’s 2020 Analysis of Impediments to Fair Housing Choice recommendations include:

- Continue using CDBG and HOME funds to increase and maintain the availability of high-quality, affordable rental housing through new construction and rehabilitation.
- Continue to review the Annual Qualified Allocation Plans issued by the California Tax Credit Allocation Committee under the Low Income Housing Tax Credit (LIHTC) program to identify local government policies or actions that may positively impact the competitiveness of developers’ applications.
- For developers proposing LIHTC projects in areas with access to key community resources/opportunity factors, such as accessibility to employment centers or areas experiencing a loss of affordable rental units, work closely with the developers to increase the competitiveness of their applications through

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1 San Bernardino County. (2018) *Community Indicators Report*. Retrieved from San Bernardino County website: [http://www.sbcounty.gov/Uploads/CAO/Feature/Content/SB\\_2018\\_REPORT\\_-3.pdf](http://www.sbcounty.gov/Uploads/CAO/Feature/Content/SB_2018_REPORT_-3.pdf), p. 12

2 San Bernardino County, C. (2019, November 5). *Ordinance No. 4371*. Retrieved from San Bernardino County - Land Use Services: <https://cms.sbcounty.gov/Portals/5/CodeEnforcement/STR%20Ordinance.pdf?ver=2019-12-05-082523-920>

letters of support, provision of data and information, gap financing, and other assistance.

- Consider and adopt zoning code amendments that could increase possibilities for development of affordable housing.
- Consider affordable housing bonds, development fees, or other options to support the development of an Affordable Housing Trust Fund.
- Consider offering low-Interest loans or grants to rehabilitate distressed units in exchange for affordability restrictions; reductions in property taxes for landlords agreeing to long-term affordability restrictions; and other mechanisms to preserve existing affordable rental housing.
- In the routine monitoring of County-funded housing owners/operators, continue to ensure that affirmative marketing plans are in place, are adhered to, and are effective in promoting affordable housing opportunities to diverse groups of residents, including people of color, seniors, and people with disabilities.
- Use CDBG and HOME funds to increase the availability of high-quality, affordable rental housing with supportive services for seniors and people with disabilities.
- Continue to fund public services that increase access to healthcare, fresh and healthy food, and supportive services in areas with low access to opportunity.
- Continue to fund projects that expand or improve sidewalks, parks, trails, and other public facilities in areas with low access to opportunity.
- Adopt a local source of income protection ordinance.
- Develop a strategy to support coordination with cities to support awareness of and participation in funding opportunities for affordable housing development and city involvement in County-supported projects. Ensure that there is a clear process by which cities know what to expect with regard to receiving funding for affordable housing development.
- Conduct a public planning process to develop policies to limit the negative impacts of short-term, whole-home rentals on the availability of affordable long-term rental housing.
- Develop educational programming with the goal of developing an understanding of affordable and workforce housing among county residents.

## Discussion

N/A

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## AP-85 Other Actions - 91.420, 91.220(k)

### Introduction

This section details San Bernardino County's actions planned to ensure safe and affordable housing for its residents, along with plans to meet underserved needs, reduce poverty, develop institutional structure, and enhance coordination between public and private sector housing and community development agencies.

### Actions planned to address obstacles to meeting underserved needs

To help remove obstacles to meeting underserved needs and improve service delivery, San Bernardino County supports the continued development of the San Bernardino County Homeless Partnership, a collaborative to coordinate the work of social service organizations, disseminate news and information,

eliminate duplication of effort, and spearhead community-wide solutions to local needs. The County will provide funding for the following to address underserved needs:

*Homelessness Prevention and Services:*

- Colton: Homeless Solutions Program
- Redlands - San Bernardino Sexual Assault Services Outreach
- Redlands: YMCA of the East Valley- Legal Services
- Yucaipa: Housing Assistance and Family Support Program - Family Service Association of Redlands
- Yucaipa: San Bernardino Sexual Assault Services - Yucaipa Branch

*Permanent Housing*

- Bloomington Phase III
- Liberty Lane

*Emergency Shelter and Transitional/ Supportive Housing*

- Barstow: New Hope Village - Housing & Services for Unsheltered Neighbors
- Colton: Homeless Coordinator Services

*Youth, Senior, and Veteran Services*

- Adelanto: Above and Beyond - COVID 19 Outreach
- Adelanto: ACRC- Emergency Food and Clothing Distribution
- Adelanto: HDOC-Food Distribution Program
- Adelanto: ALFW - Food Pantry
- Barstow: Desert Sanctuary - Domestic Violence Case Management Services
- Barstow: Literacy Program
- Colton: After School Programs at the Art Thompson Teen Center
- Colton: Adult Literacy & Youth Homework Assistance Program
- Grand Terrace: Literacy Program
- Grand Terrace: Family Service Association - Senior Meals Program
- Grand Terrace: Senior Center Coordinator Services
- Highland: Literacy Program
- Highland: Highland Family YMCA Scholarships
- Highland - Highland Senior Center-Services and Programs
- Highland: Youth Recreation Services – Central Little League
- Loma Linda: Literacy Program
- Loma Linda: FSA Senior Nutrition Program
- Loma Linda: Rapid Re-Housing Options for Individuals and Families - Inland Temporary Homes
- Montclair: Senior Transport - Golden Express Services
- Montclair: Graffiti Abatement
- Needles: Dial-A-Ride Transportation Services
- Redlands - Educational Youth Services - Boys and Girls Club
- Redlands: Supportive Services for Victims of Violence - SBSAS
- Redlands: Steps 4 Life Community Services- Transitional Supportive Housing
- Redlands - Senior Nutrition - Family Service Association

- Redlands: YMCA of the East Valley - Legal Services
- Yucaipa: Family Service Association of Redlands - Case Management Services
- Yucaipa: Literacy Program
- Yucaipa: SBSAS - Supportive Services for Victims of Violence
- Yucaipa: Family Service Association - Senior Meals Program
- Yucaipa: Recreational Scholarships Program

### *Fair Housing*

- San Bernardino County Fair Housing and Landlord Tenant Counseling Services Program

#### **Actions planned to foster and maintain affordable housing**

San Bernardino County will fund multiple programs to foster housing affordability, including continuing to use HOME funds to support development of affordable housing by a local CHDO.

In addition to specific programs designed to foster and maintain affordable housing, the County will review its zoning ordinances for potential barriers to affordable housing development and make amendments as needed. The County is updated its Analysis of Impediments to Fair Housing Choice in 2020. As a result of this study, the County may undertake additional approaches to fostering fair and affordable housing.

#### **Actions planned to reduce lead-based paint hazards**

Over the next year, San Bernardino County will continue to conduct lead-based paint inspections and, if a hazard is found, remediation. These actions will both reduce lead exposure risk and help to maintain the county's older, lower and moderately priced housing. Any housing rehabilitation activities conducted using HOME and CDBG funds will continue to monitor closely for any potential lead exposure.

#### **Actions planned to reduce the number of poverty-level families**

Over the 2021 program year, San Bernardino County will continue to collaborate with the Continuum of Care through the ESG program to coordinate with homeless, housing, and service providers. Homeless service providers will continue to offer job search and resume assistance, as well as emergency shelter, transitional housing, and services such as food, clothing, and childcare. A focus on development of affordable housing and permanent housing for that is located near transportation will aim to help poverty-level families access more employment opportunities, while lowering transportation and housing costs.

#### **Actions planned to develop institutional structure**

The County has developed a robust administrative structure to manage its CDBG, HOME, and ESG funds. The County's Department of Community Development and Housing offers seminars for potential subrecipients, CHDOs, and contractors to learn more about the CDBG and HOME programs. In addition to working with organizations, the County's citizen participation process is designed to make engaged and informed citizens another vital part of the institutional structure. County plans focused on affordable housing, homelessness, and workforce development provide overarching goals and frameworks for collaboration among agencies and the use of federal, state, local, and other funding.

#### **Actions planned to enhance coordination between public and private housing and social**



### **service agencies**

The HACSB reports having 99 public housing units. The housing authority continues to receive federal funds to modernize and repair its public housing units.

The HACSB will continue to partner with area agencies to offer opportunities for residents, including youth employment and skills training, employment training, life skills training, a Head Start program and a food bank. The housing authority will also continue to create opportunities to help its resident move toward homeownership through its Homeownership Assistance Program. Such actions will help housing authority residents become more independent and make units available for families with greater needs.

Finally, San Bernardino County will continue to be an active participant in the San Bernardino County Homeless Partnership. The Continuum of Care brings together nonprofit, government, and business leaders to provide a shared approach to goals of ending homelessness. Membership includes emergency, transitional, and permanent housing providers; nonprofit social service organizations, and government agencies.

### **Discussion**

N/A

# PROGRAM SPECIFIC REQUIREMENTS

## AP-90 Program Specific Requirements - 91.420, 91.220(I)(1,2,4)

### Introduction

In AP-90, the County of San Bernardino provides information that is required by regulations governing the three Entitlement grants that it receives annually from the United States Department of Housing and Urban development. The grants are the Community Development Block Grant (CDBG) Program, the HOME Investment Partnerships Act (HOME) Program, and the Emergency Solutions Grant (ESG) Program.

Projects planned with all CDBG funds expected to be available during the year are identified in the Projects Table in AP-35. The Community Development and Housing Department (CDH) estimates that 85% of all CDBG funds will be used for activities that benefit low- and moderate-income persons, an amount which exceeds the 75% minimum requirement for these funds. The following chart identifies program income that is available for use that is included in projects to be carried out.

### Community Development Block Grant Program (CDBG) Reference 24 CFR 91.220(I)(1)

Projects planned with all CDBG funds expected to be available during the year are identified in the Projects Table. The following identifies program income that is available for use that is included in projects to be carried out.

1. The total amount of program income that will have been received before the start of the next program year and that has not yet been reprogrammed	\$0
2. The amount of proceeds from section 108 loan guarantees that will be used during the year to address the priority needs and specific objectives identified in the grantee's strategic plan	\$0
3. The amount of surplus funds from urban renewal settlements	\$0
4. The amount of any grant funds returned to the line of credit for which the planned use has not been included in a prior statement or plan.	\$0
5. The amount of income from float-funded activities	\$0
<b>Total Program Income</b>	<b>\$0</b>

## Other CDBG Requirements

1. The amount of urgent need activities	\$0
2a. The estimated percentage of CDBG funds that will be used for activities that benefit persons of low and moderate income. Overall Benefit – A consecutive period of one, two or three years may be used to determine that a minimum overall benefit of 70% of CDBG funds is used to benefit persons of low and moderate income. Specify the years covered that include this Annual Action Plan.	85%
2b. Specify the years covered that include this Annual Action Plan.	2021-2022 Program Year

### HOME Investment Partnership Program (HOME)

#### Reference 24 CFR 91.220(1)(2)

#### 1. A description of other forms of investment being used beyond those identified in Section 92.205 is as follows:

It is anticipated that HOME Program funds will be used as gap financing for multifamily housing projects. The County will use its HOME Program funds with permanent financing from private lenders, Low Income Housing Tax Credits (LIHTC), and other funding sources such as the Mental Health Services Act (MHSA). No additional forms of investment have been identified at this point for use with HOME program funds during this program year.

#### Description of Eligible HOME Program Applicants and Application Process

HOME Program funds administered by the County will be utilized to help finance new construction, acquisition, and rehabilitation of affordable housing for low- and very low-income families.

The County periodically issues a Request for Qualifications (RFQ), or a Notice of Funding Availability (NOFA) for HOME Funding, on an as needed basis.

Applicants for HOME funding from the County's Department of Community Development and Housing can be for-profit or nonprofit entities. There is no requirement of a specific corporate or county structure. Funding is available to private and nonprofit Applicant/owners of permanent supportive housing. The project site to be funded must have a County of San Bernardino address to qualify for CDH.

Under the HOME regulations the County reserves 15% of its HOME allocation for investment in housing owned, developed, or sponsored by CHDOs. A CHDO is a Community Housing Development Organization organized under state or local law, as a non-profit with the purpose of providing affordable, decent housing to low- and moderate-income persons. Certification of a CHDO is subject to applicant eligibility pursuant to 24 CFR Part 92.2, funding availability and immediate need for

housing. The County does not administer an open CHDO application as CHDOs are selected on a project-specific, funding-specific basis. The CHDO selection process is facilitated in coordination with the NOFA process and evaluated as part of that process.

For more information about HOME Program application requirements, prospective applicants may contact Community Development and Housing at (909) 387-4389 or checking the Department website at <https://sbcountycdha.com/>. To receive notifications and information regarding NOFA releases and funding opportunities, interested entities may sign up with the County's electronic procurement system (e-Pro) to register as a vendor and periodically check our website for updates.

**2. A description of the guidelines that will be used for resale or recapture of HOME funds when used for homebuyer activities as required in 92.254, is as follows:**

Neither the County nor its subrecipients plan to undertake any single-family homebuyer assistance or rehabilitation activities during the 2021 program year. Should the County decide at a later date to create any type of single-family homebuyer assistance or rehabilitation activity for this program year, the Community Development and Housing Department (CDH) will submit a substantial amendment which will include a full description of the proposed project, participation and selection requirements (the County does not give preference to particular population segments), and the resale and recapture provisions to be used for that activity.

**3. A description of the guidelines for resale or recapture that ensures the affordability of units acquired with HOME funds? See 24 CFR 92.254(a)(4) are as follows:**

Neither the County nor its subrecipients plan to undertake homebuyer assistance activities during the 2021 program year. Should the County decide at a later date to create a homebuyer assistance activity for this program year, CDH will submit a substantial amendment which will include a full description of the proposed project, participation and selection requirements (the County does not give preference to particular population segments), and the resale and recapture provisions to be used for that activity (to include the methods for recapturing funds).

**4. Plans for using HOME funds to refinance existing debt secured by multifamily housing that is rehabilitated with HOME funds along with a description of the refinancing guidelines required that will be used under 24 CFR 92.206(b), are as follows:**

Neither the County nor its subrecipients plan to use any of its HOME funds to refinance existing debt secured by multifamily housing rehabilitated with HOME funds during the 2021 program year. Should the County decide to refinance existing debt at a later date, the Community Development and Housing Department (CDH) will submit a substantial amendment which will include a full description of refinancing guidelines that will be used.

## Emergency Solutions Grant (ESG)

### 1. Include written standards for providing ESG assistance (may include as attachment)

See the attached Appendix, “County of San Bernardino Emergency Solutions Grant (ESG) Program standards.”

### 2. If the Continuum of Care has established centralized or coordinated assessment system that meets HUD requirements, describe that centralized or coordinated assessment system.

The County of San Bernardino coordinates homeless services with entitlement and non-entitlement cities throughout the County. The County Department of Behavioral Health, Office of Homeless Services (OHS) serves as the lead agency for the County’s CoC. The San Bernardino County Community Development and Housing Agency oversees the distribution of ESG funds for its service area that includes all unincorporated areas as well as the 13 non-entitlement cities within the County CDBG Consortium. Any subrecipient organizations that receive ESG grant funds from the County of San Bernardino are required to coordinate with and report their homeless services data in the Homeless Management Information System (HMIS) administered by OHS on behalf of the CoC. All service providers in the CoC use a common assessment tool, data collection methods, and targeting strategy. As permitted by HUD, client data from providers of services to domestic violence victims are not reported in the County’s HMIS system.

The County utilizes a coordinated assessment system to assist with service provisions to the program participants of the CoC and ESG programs. The County’s coordinated assessment system, known as the Coordinated Entry System (CES) is based on the Homeless Management Information System (HMIS). The CES system is used as the preliminary screening to assess client needs utilizing a screening tool known as the VI-SPDAT (Vulnerability Index - Service Prioritization Decision Assistance Tool) surveys applicants to determine risk via a scoring system. Based upon the scoring, applicants are then prioritized for services and referred to the appropriate service providers based upon the applicants’ assessed needs and the prioritized target populations, as identified by the CoC Written Standards for the CoC-funded and ESG-funded programs.

The County also uses a “211” Homeless Services telephone information system that operates on a 24-hour basis and may be used to refer residents of the County to nearby service providers. However, the County has developed a coordinated intake system that is standardized for use by ESG service providers. This system goal is to “enhance the quality of client screening and assessment and better target program assistance to where it can be the most effective.” This system decreases fragmentation and directs clients toward resources that are most efficiently and effectively used. This system is also designed to reduce the practice of sequential referrals to numerous providers for each client.

When using the centralized intake system, a person seeking services contacts “211” (a toll-free number) directly, to obtain initial screening prior to being referred to the appropriate service provider in the Continuum of Care. Every service provider uses the same assessment tool, data collection methods,

and targeting strategy for financial assistance as well as for case management prevention, rapid re-housing, and any other services. Using a coordinated access process results in a more accessible and uniform system used to connect persons who are homeless or at risk of homelessness with appropriate resources available in the County's Continuum of Care.

**3. Identify the process for making sub-awards and describe how the ESG allocation available to private nonprofit organizations (including community and faith-based organizations).**

Eligible homeless services provider recommendations are the result of a selection committee process which begins with a Notice of Funding Availability (NOFA) to find qualified contractors to provide Emergency Solution Grant services for multiple years to coincide with the goals of the 2020-2025 Consolidated Plan. The NOFA is transmitted electronically to all identified service providers participating in the Continuum of Care, Interagency Council on Homelessness (ICH), and the Homeless Provider Network (HPN). The information is also posted on the website for the County of San Bernardino Department of Community Development and Housing.

In making awards of the ESG funds, the County is mindful that service providers should be geographically and strategically located throughout the County. To review proposals submitted to the County, an Evaluation Committee is used. The Committee consists of staff from the CDH, staff from other County departments (i.e., Department of Behavioral Health and the Office of Homeless Services, and the Housing Authority of the County of San Bernardino). Standardized rating and scoring procedures and forms are used in this process. Recommendations from the review process are used by CDH to develop a list of recommended funding choices for consideration and approval by the Board of Supervisors.

**4. If the jurisdiction is unable to meet the homeless participation requirement in 24 CFR 576.405(a), the jurisdiction must specify its plan for reaching out to and consulting with homeless or formerly homeless individuals in considering policies and funding decisions regarding facilities and services funded under ESG.**

The County's ESG program staff consults with homeless or formerly homeless community members through its collaboration with subrecipients, who collectively consult with these populations and through participation in annual Citizen Participation meetings, which are advertised via public notice and serve as a means to capture feedback from homeless or formerly homeless individuals. Further, the County's ESG program staff ensure that all ESG providers with whom the County contracts submit completed Homeless Participation Certifications.

The County also works closely with the Continuum of Care and its service providers to ensure that homeless persons or persons who were previously homeless have access to the policy development and operations processes of the CoC. The CoC, governed by the ICH, is instrumental in guiding decisions and creating policies that govern the County's homeless service delivery system. The ICH is a board that is comprised of various homeless service providers throughout the County. The ICH Board membership is comprised, in part, of formerly homeless individuals who have active voting status on

the Board and are integral to the voting process used to determine homeless priorities, strategies, funding recommendations, program enhancements that impact both CoC-funded programs, as well as the ESG program. CDH's homeless operations are in collaboration with the local CoC and ICH.

## **5. Describe performance standards for evaluating ESG.**

The ESG program promotes collaboration between agencies to direct the planning, development, and implementation of the County's 10-year Strategy to end chronic homelessness. The ESG Program's goals and objectives are consistent with those of the Continuum of Care. Partners to whom funding is awarded are evaluated based on their responses to the County's NOFAs and RFPs which ensure an alignment with the ESG program's goals and objectives.

The County employs performance standards based on "percentages of successful outcomes" that consider housing stability for six months and twelve months following receipt of ESG assistance. New ESG contracts associated with 2021 funds will continue to emphasize the goal of tracking beneficiaries for up to a year following termination of assistance.

The County enforces the following ESG expenditure benchmarks and performance standards:

- Contractor must meet the following expenditure and performance benchmarks, as imposed by HUD.
- The following Progressive Expenditure Deadlines and Recapture provisions apply:
  - County may recapture up to 20 percent Contractor's total award if the Contractor has not expended at least 20 percent of that award by June 30, 2022.
  - County may recapture up to 80 percent of a Contractor's total award if the Contractor has not expended at least 80 percent of that award by December 31, 2022.
  - Prior to recapturing funds as described above, County will provide the Contractor with an opportunity to provide a spending plan demonstrating to County's satisfaction that all of the Contractor's ESG-CV funds will be expended by September 30, 2023.

On a quarterly basis, HMIS Data Report Cards and number of clients served is evaluated to determine whether subrecipients are meeting performance measures and benchmarks.

While not formally required, all subrecipients are strongly encouraged and do participate in ICH meetings. By virtue of collaboration with the Coordinated Entry System for client referral, ESG subrecipients are included in the SB211 Directory.

**STANDARD 424**  
**FORMS**



**Application for Federal Assistance SF-424**

\* 1. Type of Submission:

- Preapplication  
 Application  
 Changed/Corrected Application

\* 2. Type of Application:

- New  
 Continuation  
 Revision

\* If Revision, select appropriate letter(s):

\* Other (Specify):

\* 3. Date Received:

05/17/2021

4. Applicant Identifier:

N/A

5a. Federal Entity Identifier:

073590812

5b. Federal Award Identifier:

B-21-UC-06-0503

**State Use Only:**

6. Date Received by State:

7. State Application Identifier:

**8. APPLICANT INFORMATION:**

\* a. Legal Name:

County of San Bernardino

\* b. Employer/Taxpayer Identification Number (EIN/TIN):

95-6002748

\* c. Organizational DUNS:

0735908120000

**d. Address:**

\* Street1:

385 North Arrowhead Avenue, Third Floor

Street2:

\* City:

San Bernardino

County/Parish:

\* State:

CA: California

Province:

\* Country:

USA: UNITED STATES

\* Zip / Postal Code:

92415-0043

**e. Organizational Unit:**

Department Name:

Community Dev. & Housing

Division Name:

Community Dev. & Housing

**f. Name and contact information of person to be contacted on matters involving this application:**

Prefix:

Mr.

\* First Name:

Gary

Middle Name:

\* Last Name:

Hallen

Suffix:

Title:

Director of Community Development and Housing

Organizational Affiliation:

County of San Bernardino

\* Telephone Number:

(909) 387-4391

Fax Number:

(909) 387-4415

\* Email:

Gary.Hallen@cdh.sbcounty.gov

**Application for Federal Assistance SF-424**

**\* 9. Type of Applicant 1: Select Applicant Type:**

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

**\* 10. Name of Federal Agency:**

Department of Housing and Urban Development

**11. Catalog of Federal Domestic Assistance Number:**

14.218

CFDA Title:

CDBG Entitlement Program

**\* 12. Funding Opportunity Number:**

B21UC060503

\* Title:

N/A

**13. Competition Identification Number:**

N/A

Title:

N/A

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

CDBG-A.pdf

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**

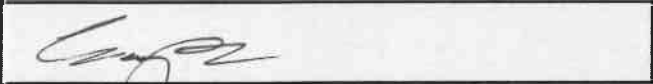
PY 2021 Community Development Block Grant (CDBG): Multiple CDBG activities including capital improvements and public services.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

<b>Application for Federal Assistance SF-424</b>	
<b>16. Congressional Districts Of:</b>	
* a. Applicant: <input type="text" value="CA-31"/>	* b. Program/Project: <input type="text" value="CA-31"/>
Attach an additional list of Program/Project Congressional Districts if needed.	
<input type="text" value="CDBG-B.pdf"/>	<input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>
<b>17. Proposed Project:</b>	
* a. Start Date: <input type="text" value="07/01/2021"/>	* b. End Date: <input type="text" value="06/30/2022"/>
<b>18. Estimated Funding (\$):</b>	
* a. Federal	<input type="text" value="7,498,779.00"/>
* b. Applicant	<input type="text"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text" value="1,305,190.00"/>
* f. Program Income	<input type="text" value="104,500.00"/>
* g. TOTAL	<input type="text" value="8,908,469.00"/>
<b>* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?</b>	
<input type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review on <input type="text"/> .	
<input checked="" type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review.	
<input type="checkbox"/> c. Program is not covered by E.O. 12372.	
<b>* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)</b>	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If "Yes", provide explanation and attach	
<input type="text"/>	<input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>
<b>21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)</b>	
<input checked="" type="checkbox"/> ** I AGREE	
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.	
<b>Authorized Representative:</b>	
Prefix: <input type="text" value="Mr."/>	* First Name: <input type="text" value="Gary"/>
Middle Name: <input type="text"/>	
* Last Name: <input type="text" value="Hallen"/>	
Suffix: <input type="text"/>	
* Title: <input type="text" value="Director of Community Development &amp; Housing"/>	
* Telephone Number: <input type="text" value="(909) 387-4391"/>	Fax Number: <input type="text" value="(909) 387-4415"/>
* Email: <input type="text" value="Gary.Hallen@cdh.sbcounty.gov"/>	
* Signature of Authorized Representative: 	* Date Signed: <input type="text" value="05/17/2021"/>

## CDBG SF-424 Attachment A

### 14. Areas Affected by Project (Cities, Counties, States, etc.):

The San Bernardino County CDBG funds are available to fund projects throughout the County's CDBG Consortium, which is comprised of the following participating cities and communities:

- Adelanto
- Barstow
- Big Bear Lake
- Colton
- Grand Terrace
- Highland
- Loma Linda
- Montclair
- Needles
- Redlands
- Twentynine Palms
- Yucaipa
- Town of Yucca Valley
- Unincorporated County

## CDBG SF-424 Attachment B

### 16. Congressional Districts Of:

a. Applicant: CA-008, CA-027, CA-031, CA-035, CA-039

b. Program/ Project: CA-008, CA-027, CA-031, CA-035, CA-039

## ASSURANCES - CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.


**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE Director of Community Development and Housing
APPLICANT ORGANIZATION County of San Bernardino	DATE SUBMITTED 05/10/2021

## ASSURANCES - NON-CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

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**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee- 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.



9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
19. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE Director of Community Development and Housing
APPLICANT ORGANIZATION San Bernardino County	DATE SUBMITTED 05/10/2021

## CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

**Affirmatively Further Fair Housing** -- The jurisdiction will affirmatively further fair housing, which means it will conduct an analysis of impediments to fair housing choice within the jurisdiction, take appropriate actions to overcome the effects of any impediments identified through that analysis, and maintain records reflecting that analysis and actions in this regard.

**Anti-displacement and Relocation Plan** -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, and implementing regulations at 49 CFR 24; and it has in effect and is following a residential antidisplacement and relocation assistance plan required under section 104(d) of the Housing and Community Development Act of 1974, as amended, in connection with any activity assisted with funding under the CDBG or HOME programs.

**Anti-Lobbying** -- To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

**Authority of Jurisdiction** -- The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

**Consistency with plan** -- The housing activities to be undertaken with CDBG, HOME, ESG, and HOPWA funds are consistent with the strategic plan.

**Section 3** -- It will comply with section 3 of the Housing and Urban Development Act of 1968, and implementing regulations at 24 CFR Part 135.

  
Signature/Authorized Official

05/10/2021  
Date

## Specific CDBG Certifications

The Entitlement Community certifies that:

**Citizen Participation** -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

**Community Development Plan** -- Its consolidated housing and community development plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that provide decent housing, expand economic opportunities primarily for persons of low and moderate income. (See CFR 24 570.2 and CFR 24 part 570)

**Following a Plan** -- It is following a current consolidated plan (or Comprehensive Housing Affordability Strategy) that has been approved by HUD.

**Use of Funds** -- It has complied with the following criteria:

1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it certifies that it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low and moderate income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include activities which the grantee certifies are designed to meet other community development needs having a particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available);
2. Overall Benefit. The aggregate use of CDBG funds including section 108 guaranteed loans during program year(s) 2021 (a period specified by the grantee consisting of one, two, or three specific consecutive program years), shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period;
3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds including Section 108 loan guaranteed funds by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements. However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.  
The jurisdiction will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108, unless CDBG funds are used to pay the proportion of fee or assessment attributable to the capital costs of public improvements financed from other revenue sources. In this case, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds. Also, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

**Excessive Force** -- It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its

jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and

2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction;

**Compliance With Anti-discrimination laws** -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 USC 2000d), the Fair Housing Act (42 USC 3601-3619), and implementing regulations.

**Lead-Based Paint** -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, subparts A, B, J, K and R;

**Compliance with Laws** -- It will comply with applicable laws.

  
\_\_\_\_\_  
Signature/Authorized Official      05/10/2021  
Date

Director  
\_\_\_\_\_  
Title

**OPTIONAL CERTIFICATION  
CDBG**

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having a particular urgency as specified in 24 CFR 570.208(c):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBG-assisted activities which are designed to meet other community development needs having a particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.

  
\_\_\_\_\_  
Signature/Authorized Official

05/10/2021  
Date

Director  
\_\_\_\_\_  
Title

**Application for Federal Assistance SF-424**

\* 1. Type of Submission:

- Preapplication  
 Application  
 Changed/Corrected Application

\* 2. Type of Application:

- New  
 Continuation  
 Revision

\* If Revision, select appropriate letter(s):

\* Other (Specify):

\* 3. Date Received:

05/17/2021

4. Applicant Identifier:

N/A

5a. Federal Entity Identifier:

073590812

5b. Federal Award Identifier:

E-21-UC-06-0503

**State Use Only:**

6. Date Received by State:

7. State Application Identifier:

**8. APPLICANT INFORMATION:**

\* a. Legal Name:

County of San Bernardino

\* b. Employer/Taxpayer Identification Number (EIN/TIN):

95-6002748

\* c. Organizational DUNS:

0735908120000

**d. Address:**

\* Street1:

385 North Arrowhead Ave, Third Floor

Street2:

\* City:

San Bernardino

County/Parish:

\* State:

CA: California

Province:

\* Country:

USA: UNITED STATES

\* Zip / Postal Code:

92415-0043

**e. Organizational Unit:**

Department Name:

Community Dev. & Housing

Division Name:

Community Dev. & Housing

**f. Name and contact information of person to be contacted on matters involving this application:**

Prefix:

Mr.

\* First Name:

Gary

Middle Name:

\* Last Name:

Hallen

Suffix:

Title:

Director of Community Development & Housing

Organizational Affiliation:

\* Telephone Number:

(909) 387-4391

Fax Number:

(909) 387-4415

\* Email:

Gary.Hallen@cdh.sbcounty.gov

**Application for Federal Assistance SF-424**

**\* 9. Type of Applicant 1: Select Applicant Type:**

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

**\* 10. Name of Federal Agency:**

Department of Housing and Urban Development

**11. Catalog of Federal Domestic Assistance Number:**

14-231

CFDA Title:  
Emergency Solutions Grant Program

**\* 12. Funding Opportunity Number:**

E21UC060503

\* Title:  
N/A

**13. Competition Identification Number:**

N/A

Title:  
N/A

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

ESG-A.pdf

**\* 15. Descriptive Title of Applicant's Project:**

PY 2021 Emergency Solutions Grant (ESG) Program activities for implementing a county-wide continuum of care strategy including emergency shelter, rapid re-housing, and homelessness prevention services.

Attach supporting documents as specified in agency instructions.

**Application for Federal Assistance SF-424**

**16. Congressional Districts Of:**  
\* a. Applicant  \* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

**17. Proposed Project:**  
\* a. Start Date:  \* b. End Date:

**18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="633,286.00"/>
* b. Applicant	<input type="text"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text" value="1,614,735.00"/>
* f. Program Income	<input type="text"/>
* g. TOTAL	<input type="text" value="2,248,021.00"/>

**\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**  
 a. This application was made available to the State under the Executive Order 12372 Process for review on .  
 b. Program is subject to E.O. 12372 but has not been selected by the State for review.  
 c. Program is not covered by E.O. 12372.

**\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**  
 Yes  No  
If "Yes", provide explanation and attach

**21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**  
 \*\* I AGREE  
\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**  
Prefix:  \* First Name:   
Middle Name:   
\* Last Name:   
Suffix:   
\* Title:   
\* Telephone Number:  Fax Number:   
\* Email:

\* Signature of Authorized Representative:  \* Date Signed:



## ESG SF-424 Attachment A

### 14. Areas Affected by Project (Cities, Counties, States, etc.):

The San Bernardino County ESG funds are available to fund projects throughout the County's CDBG Consortium, which is comprised of the following participating cities and communities:

- Adelanto
- Barstow
- Big Bear Lake
- Colton
- Grand Terrace
- Highland
- Loma Linda
- Montclair
- Needles
- Redlands
- Twentynine Palms
- Yucaipa
- Town of Yucca Valley
- Unincorporated County

## ESG SF-424 Attachment B

### 16. Congressional Districts Of:

a. Applicant: CA-008, CA-027, CA-031, CA-035, CA-039

b. Program/ Project: CA-008, CA-027, CA-031, CA-035, CA-039

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.


**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE Director of Community Development and Housing
APPLICANT ORGANIZATION County of San Bernardino	DATE SUBMITTED 05/10/2021

**ASSURANCES - NON-CONSTRUCTION PROGRAMS**

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2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
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14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
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17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
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SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE Director of Community Development and Housing
APPLICANT ORGANIZATION San Bernardino County	DATE SUBMITTED 05/10/2021

## ESG Certifications

The Emergency Solutions Grants Program Recipient certifies that:

**Major rehabilitation/conversion** – If an emergency shelter’s rehabilitation costs exceed 75 percent of the value of the building before rehabilitation, the jurisdiction will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed rehabilitation. If the cost to convert a building into an emergency shelter exceeds 75 percent of the value of the building after conversion, the jurisdiction will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed conversion. In all other cases where ESG funds are used for renovation, the jurisdiction will maintain the building as a shelter for homeless individuals and families for a minimum of 3 years after the date the building is first occupied by a homeless individual or family after the completed renovation.

**Essential Services and Operating Costs** – In the case of assistance involving shelter operations or essential services related to street outreach or emergency shelter, the jurisdiction will provide services or shelter to homeless individuals and families for the period during which the ESG assistance is provided, without regard to a particular site or structure, so long the jurisdiction serves the same type of persons (e.g., families with children, unaccompanied youth, disabled individuals, or victims of domestic violence) or persons in the same geographic area.

**Renovation** – Any renovation carried out with ESG assistance shall be sufficient to ensure that the building involved is safe and sanitary.

**Supportive Services** – The jurisdiction will assist homeless individuals in obtaining permanent housing, appropriate supportive services ( including medical and mental health treatment, victim services, counseling, supervision, and other services essential for achieving independent living), and other Federal State, local, and private assistance available for such individuals.

**Matching Funds** – The jurisdiction will obtain matching amounts required under 24 CFR 576.201.

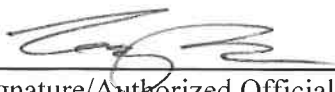
**Confidentiality** – The jurisdiction has established and is implementing procedures to ensure the confidentiality of records pertaining to any individual provided family violence prevention or treatment services under any project assisted under the ESG program, including protection against the release of the address or location of any family violence shelter project, except with the written authorization of the person responsible for the operation of that shelter.

**Homeless Persons Involvement** – To the maximum extent practicable, the jurisdiction will involve, through employment, volunteer services, or otherwise, homeless individuals and families in constructing, renovating, maintaining, and operating facilities assisted under the ESG program, in providing services assisted under the ESG program, and in providing services for occupants of facilities assisted under the program.

**Consolidated Plan** – All activities the jurisdiction undertakes with assistance under ESG are consistent with the jurisdiction’s consolidated plan.

**Discharge Policy** – The jurisdiction will establish and implement, to the maximum extent practicable and where appropriate policies and protocols for the discharge of persons from

publicly funded institutions or systems of care (such as health care facilities, mental health facilities, foster care or other youth facilities, or correction programs and institutions) in order to prevent this discharge from immediately resulting in homelessness for these persons.



\_\_\_\_\_  
Signature/Authorized Official

05/10/2021

\_\_\_\_\_  
Date

Director

\_\_\_\_\_  
Title



Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If Revision, select appropriate letter(s): <input type="text"/> * Other (Specify): <input type="text"/>
* 3. Date Received: <input type="text" value="05/17/2021"/>	4. Applicant Identifier: <input type="text" value="N/A"/>	
5a. Federal Entity Identifier: <input type="text" value="073590812"/>	5b. Federal Award Identifier: <input type="text" value="M-21-DC-06-0532"/>	
<b>State Use Only:</b>		
6. Date Received by State: <input type="text"/>	7. State Application Identifier: <input type="text" value="N/A"/>	
<b>8. APPLICANT INFORMATION:</b>		
* a. Legal Name: <input type="text" value="County of San Bernardino"/>		
* b. Employer/Taxpayer Identification Number (EIN/TIN): <input type="text" value="95-6002748"/>	* c. Organizational DUNS: <input type="text" value="0735908120000"/>	
<b>d. Address:</b>		
* Street1: <input type="text" value="385 North Arrowhead Ave, Third Floor"/>	Street2: <input type="text"/>	
* City: <input type="text" value="San Bernardino"/>	County/Parish: <input type="text"/>	
* State: <input type="text" value="CA: California"/>	Province: <input type="text"/>	
* Country: <input type="text" value="USA: UNITED STATES"/>	* Zip / Postal Code: <input type="text" value="92415-0043"/>	
<b>e. Organizational Unit:</b>		
Department Name: <input type="text" value="Community Dev. &amp; Housing"/>	Division Name: <input type="text" value="Community Dev. &amp; Housing"/>	
<b>f. Name and contact information of person to be contacted on matters involving this application:</b>		
Prefix: <input type="text" value="Mr."/>	* First Name: <input type="text" value="Gary"/>	Middle Name: <input type="text"/>
* Last Name: <input type="text" value="Hallen"/>	Suffix: <input type="text"/>	
Title: <input type="text" value="Director of Community Development &amp; Housing"/>		
Organizational Affiliation: <input type="text"/>		
* Telephone Number: <input type="text" value="(909) 387-4391"/>	Fax Number: <input type="text" value="(909) 387-4415"/>	
* Email: <input type="text" value="Gary.Hallen@cdh.sbcounty.gov"/>		

**Application for Federal Assistance SF-424**

**\* 9. Type of Applicant 1: Select Applicant Type:**

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

**\* 10. Name of Federal Agency:**

Department of Housing and Urban Development

**11. Catalog of Federal Domestic Assistance Number:**

14-239

CFDA Title:

HOME Investment Partnerships Act Program

**\* 12. Funding Opportunity Number:**

M21DC060532

\* Title:

N/A

**13. Competition Identification Number:**

N/A

Title:

N/A

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

HOME-A.pdf

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**

BY 2021 HOME Investment Partnerships Act (HOME) Program activities including acquisition, rehabilitation, new housing development, construction through CHDOs and other private/non-profit developers.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

**Application for Federal Assistance SF-424**

**16. Congressional Districts Of:**

\* a. Applicant

\* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

**17. Proposed Project:**

\* a. Start Date:

\* b. End Date:

**18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="3,508,906.00"/>
* b. Applicant	<input type="text"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text" value="3,802,160.00"/>
* f. Program Income	<input type="text" value="736,400.00"/>
* g. TOTAL	<input type="text" value="8,047,466.00"/>

**\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- a. This application was made available to the State under the Executive Order 12372 Process for review on
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

**\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

Yes  No

If "Yes", provide explanation and attach

**21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

\*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix:  \* First Name:   
Middle Name:   
\* Last Name:   
Suffix:

\* Title:

\* Telephone Number:  Fax Number:

\* Email:

\* Signature of Authorized Representative: 

\* Date Signed:

## HOME SF-424 Attachment A

### 14. Areas Affected by Project (Cities, Counties, States, etc.):

The San Bernardino County HOME funds are available to fund projects throughout the County's HOME Consortium, which is comprised of the following participating cities and communities:

- Adelanto
- Barstow
- Big Bear Lake
- Chino Hills
- Colton
- Grand Terrace
- Highland
- Loma Linda
- Montclair
- Needles
- Rancho Cucamonga
- Redlands
- Twentynine Palms
- Yucaipa
- Town of Yucca Valley
- Unincorporated County

## HOME SF-424 Attachment B

### 16. Congressional Districts Of:

a. Applicant: CA-008, CA-027, CA-031, CA-035, CA-039

b. Program/ Project: CA-008, CA-027, CA-031, CA-035, CA-039

View Burden Statement

## ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009  
Expiration Date: 02/28/2022

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3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
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8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE Director of Community Development and Housing
APPLICANT ORGANIZATION County of San Bernardino	DATE SUBMITTED 05/10/2021

**ASSURANCES - NON-CONSTRUCTION PROGRAMS**

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**


**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
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13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
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SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE Director of Community Development and Housing
APPLICANT ORGANIZATION San Bernardino County	DATE SUBMITTED 05/10/2021

## Specific HOME Certifications

The HOME participating jurisdiction certifies that:

**Tenant Based Rental Assistance** -- If the participating jurisdiction intends to provide tenant-based rental assistance:

The use of HOME funds for tenant-based rental assistance is an essential element of the participating jurisdiction's consolidated plan for expanding the supply, affordability, and availability of decent, safe, sanitary, and affordable housing.

**Eligible Activities and Costs** -- it is using and will use HOME funds for eligible activities and costs, as described in 24 CFR § 92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in § 92.214.

**Appropriate Financial Assistance** -- before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing;

  
\_\_\_\_\_  
Signature/Authorized Official

05/10/2021  
Date

Director  
Title

## **APPENDIX TO CERTIFICATIONS**

### INSTRUCTIONS CONCERNING LOBBYING:

#### A. Lobbying Certification

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.



## Community Development and Housing Agency

385 N. Arrowhead Ave., Third Floor  
San Bernardino, CA 92415-0043  
(909) 387-4705 . FAX (909) 387-4415