

**San Bernardino County
Community Development and Housing Department
Public Comments for the Development of the HUD 2025-30
Consolidated Plan and the 2025-26 Annual Action Plan**

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the Board of Supervisors (Board) of San Bernardino County (County) will hold a public hearing on TUESDAY, March 25, 2025, AT 10:00 A.M., in the Covington Chambers, 385 North Arrowhead Avenue, First Floor, San Bernardino, CA. The purpose of the public hearing is to consider the proposed U.S. Department of Housing and Urban Development (HUD) 2025-30 Consolidated Plan, 2025-26 Annual Action Plan, Market Analysis, Needs Assessment, Citizen Participation Plan, Analysis of Impediments to Fair Housing Choice Report (AI), and solicit public comments regarding these plans.

BACKGROUND Each year since 1975, the County has qualified to receive federal housing and community development grant funds from HUD. The funds are used to develop viable communities that provide decent housing, suitable living environments, and expanded economic opportunities, principally for low- and moderate-income persons. The Community Development Block Grant (CDBG), Emergency Solutions Grant (ESG), and Home Investment Partnerships Program (HOME) funds are for eligible projects and activities in the unincorporated communities and thirteen (13) cooperating cities. These cities are Adelanto, Barstow, Big Bear Lake, Colton, Grand Terrace, Highland, Loma Linda, Montclair, Needles, Redlands, Twentynine Palms, Yucaipa, and the Town of Yucca Valley. For these grant funds, this area is referred to as the "Cooperating Cities." In addition to these cities, the cities of Chino Hills and Rancho Cucamonga have been approved by HUD to participate in the County's HOME Investment Partnerships Program (HOME) Consortium.

As part of the grant application, the County is required to submit a document that addresses the strategies and priority needs for CDBG, ESG, and HOME funding over a five-year period. This document is called the Consolidated Plan and includes a Market Analysis, Needs Assessment, Citizen Participation Plan, and the AI. The County adopted its current five-year Consolidated Plan on April 21, 2020, which covers program years 2020-25. The County must now prepare a new Consolidated Plan to cover the next five-year period (July 1, 2025 – June 30, 2030). The proposed 2025-30 Consolidated Plan will include the 2025-26 Annual Action Plan that identifies the proposed activities the County will support in the coming year. For HUD Program Year (PY) 2025-26, the County anticipates receiving an estimated allocation of approximately \$6.3 million in CDBG funds, \$571,000 in ESG funds, and \$2.45 million in HOME funds. Subject to limitations imposed by federal regulations, CDBG, ESG, or HOME funds may be used for emergency shelter, homelessness prevention, housing preservation, capital improvements, public services, housing development, fair housing, and program management. The proposed Annual Action Plan is being developed to schedule the use of these funds during HUD PY 2025-26

PUBLIC COMMENT For a minimum period of thirty (30) days beginning on February 21, 2025, and ending on March 25, 2025, the public is invited to submit written comments on the proposed 2025-30 Consolidated Plan, 2025-26 Annual Action Plan, Market Analysis, Needs Assessment, Citizen Participation Plan, and AI. Any Citizen comments submitted during this time are welcome. Any comments received after the close of the public hearing on March 25, 2025, will not be included in the development of the Consolidated Plan and Annual Action Plan.

The Board meetings are open to the public for public participation. Meetings are held in the Covington Chambers in the County Government Center located at 385 North Arrowhead Avenue, First Floor, San Bernardino, CA 92415. All members of the public entering the building are required to go through a security scan.

You may also observe the live stream of the Board meetings at <https://www.sbcounty.gov/Main/Pages/ViewMeetings.aspx>. If you wish to make a comment on this or any agenda item prior to the day of the meeting, please submit your comments to the Clerk of the Board of Supervisors via email to BoardMeetingComments@cob.sbcounty.gov or online at <https://publiccomments.cob.sbcounty.gov/Default> by 8:00 A.M. on the Tuesday of the Board meeting. Comments will be placed in the record at the meeting.

If you challenge any decision regarding the above proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the Board at, or prior to, the public hearing.

ADA Accessibility: If you require a reasonable modification or accommodation for a disability and/or interpretation services, please call the Clerk of the Board of Supervisors at (909) 387-3841 or email COB@sbcounty.gov to request an accommodation at least 72 hours prior to the Board meeting.

San Bernardino County
Community Development and Housing Department
560 East Hospitality Lane, Suite 200
San Bernardino, CA 92415-0043
Attn: Bryan Anderson
or call (909) 501-0625

DAWN ROWE, CHAIRMAN
BOARD OF SUPERVISORS OF
SAN BERNARDINO COUNTY

LYNNA MONELL
CLERK OF THE BOARD OF SUPERVISORS