San Bernardino County Community Development and Housing Department Public Comments for the Development of the HUD 2025-30 Consolidated Plan and the 2025-26 Annual Action Plan

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the Board of Supervisors (Board) of San Bernardino County (County) will hold a public hearing on <u>TUESDAY</u>, January 14, 2025, AT 10:00 A.M., in the Covington Chambers, 385 North Arrowhead Avenue, First Floor, San Bernardino, CA. The purpose of the hearing is to receive public comment on the housing and community development needs within the County Consortium. This will assist the County in drafting the United States Department of Housing and Urban Development 2025-30 Five-Year Consolidated Plan (Con Plan) and the 2025-26 One-Year Action Plan (Action Plan).

BACKGROUND Each year since 1975, the County has qualified to receive federal housing and community development grant funds from HUD. The funds are used to develop viable communities that provide decent housing, suitable living environments, and expanded economic opportunities, principally for low- and moderate-income persons. The Community Development Block Grant (CDBG), Emergency Solutions Grant (ESG) and Home Investment Partnerships Program (HOME) funds are for eligible projects and activities in the unincorporated communities and thirteen (13) cooperating cities. These cities are Adelanto, Barstow, Big Bear Lake, Colton, Grand Terrace, Highland, Loma Linda, Montclair, Needles, Redlands, Twentynine Palms, Yucaipa, and the Town of Yucca Valley. For the purpose of these grant funds, this area is referred to as the "County Consortium." In addition to these cities, the Cities of Chino Hills and Rancho Cucamonga have been approved by HUD to participate in the County's HOME Investment Partnerships Program (HOME) Consortium.

As part of the County's Citizen Participation Plan, a public hearing is required to gather public comments on housing and community development needs. This input will support the development of the next Con Plan and Action Plan. Public comments received will help establish the five-year priority needs and goals, guiding how CDBG, HOME, and ESG funds are prioritized. This is the initial public hearing, and no formal action by the Board of Supervisors is necessary.

<u>PUBLIC COMMENT</u> For a minimum period of thirty (30) days beginning on December 13, 2024, and ending on January 14, 2025, the public is invited to submit written comments on housing and community development needs to assist in the development of the Con Plan and Action Plan. Citizen comments submitted after this time are welcomed; however, any comments received after the close of the public hearing on January 14, 2025, will not be included in the development of the Con Plan and Action Plan.

The Board meetings are open to the public for public participation. Meetings are held in the Covington Chambers in the County Government Center located at 385 North Arrowhead Avenue, First Floor, San Bernardino, CA 92415. All members of the public entering the building are required to go through a security scan.

You may also observe the live stream of the Board meetings at <u>https://www.sbcounty.gov/Main/Pages/ViewMeetings.aspx</u>. If you wish to make a comment on this or any agenda item prior to the day of the meeting, please submit your comments to the Clerk of the Board of Supervisors via email to <u>BoardMeetingComments@cob.sbcounty.gov</u> or online at <u>https://www.sbcounty.gov/cob/publiccomments/</u> by 8:00 A.M. on the Tuesday of the Board meeting. Comments will be placed in the record at the meeting.

If you challenge any decision regarding the above proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the Board at, or prior to, the public hearing.

ADA Accessibility: If you require a reasonable modification or accommodation for a disability and/or interpretation services, please call the Clerk of the Board of Supervisors at (909) 387-3841 or email <u>COB@sbcounty.gov</u> to request an accommodation at least 72 hours prior to the Board meeting.

San Bernardino County Community Development and Housing Department 560 East Hospitality Lane, Suite 200 San Bernardino, CA 92415-0043 Attn: Bryan Anderson or call (909) 501-0625 DAWN ROWE, CHAIR BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY

LYNNA MONELL CLERK OF THE BOARD OF SUPERVISORS