

**San Bernardino County  
Community Development and Housing Department  
Substantial Amendment to the 2019-20 Annual Action Plan, 2020-25  
Consolidated Plan, and Citizen Participation Plan**

**NOTICE OF HEARING**

NOTICE IS HEREBY GIVEN that the Board of Supervisors (Board) of San Bernardino County (County) will hold a public hearing on TUESDAY, July 23, 2024, AT 10:00 A.M., in the Covington Chambers, 385 North Arrowhead Avenue, First Floor, San Bernardino, CA. The purpose of this hearing is to receive public comments and consider the proposed substantial amendment to the 2019-20 Annual Action Plan, 2020-25 Consolidated Plan, and Citizen Participation Plan for approval.

**BACKGROUND** The County is a direct recipient of Community Planning and Development grant funds from the U.S. Department of Housing and Urban Development. The County uses these funds to develop viable communities by providing decent housing, suitable living environments, and expanded economic opportunities, principally for low- and moderate-income persons in the County's unincorporated communities and the program participating cities of Adelanto, Barstow, Big Bear Lake, Colton, Grand Terrace, Highland, Loma Linda, Montclair, Needles, Redlands, Twentynine Palms, Yucaipa, Town of Yuca Valley, and the HOME Consortium cities of Chino Hills and Rancho Cucamonga.

**PUBLIC COMMENT:** For thirty (30) days beginning on June 21, 2024, and ending on July 23, 2024, the public is invited to submit written comments on the substantial amendment to the 2019-20 Annual Action Plan, 2020-25 Consolidated Plan, and 2020-25 Citizen Participation Plan. A draft copy of the substantial amendment is available for public review at the County Community Development and Housing Department (CDH) office and is posted on the CDH website at <https://cdh.sbcounty.gov/community-development-and-housing-department/hud-plans-reports/>. Citizen comments during this time period are welcomed; however, any comments received after the close of the public hearing on July 23, 2024, will not be included in the final submittal of the substantial submittal to HUD.

The Board meetings are open to the public, including the remote site locations, for public participation. Meetings are held in the Covington Chambers in the County Government Center at 385 North Arrowhead Avenue, First Floor, San Bernardino, CA 92415. All members of the public entering the building are required to go through a security scan.

You may also observe the live stream of the Board meetings at <https://main.sbcounty.gov/county-meetings-events/>. If you wish to comment on this or any agenda item prior to the day of the meeting, please submit your comments to the Clerk of the Board of Supervisors via email to [BoardMeetingComments@cob.sbcounty.gov](mailto:BoardMeetingComments@cob.sbcounty.gov) or online at <https://publiccomments.cob.sbcounty.gov/Default> by 8:00 A.M. on the Tuesday of the Board meeting. Comments will be placed in the record at the meeting.

If you challenge any decision regarding the above proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the Board at, or prior to, the public hearing.

**ADA Accessibility:** If you require a reasonable modification or accommodation for a disability and/or interpretation services, please call the Clerk of the Board of Supervisors at (909) 387-3841 or email [COB@sbcounty.gov](mailto:COB@sbcounty.gov) to request an accommodation at least 72 hours prior to the Board meeting.

San Bernardino County  
Community Development and Housing Department  
560 East Hospitality Lane, Suite 200  
San Bernardino, CA 92415-0043  
Attn: Bryan Anderson  
or call (909) 501-0625

DAWN ROWE, CHAIRMAN  
BOARD OF SUPERVISORS OF  
SAN BERNARDINO COUNTY

LYNNA MONELL  
CLERK OF THE BOARD OF SUPERVISORS